| Case 16-00841 Doc 1 Fill in this information to identify your case: |   | Entered 01/12/16 11:08:22<br>age 1 of 76 | Desc Main                          |
|---|---|--|------------------------------------|
| United States Bankruptcy Court for the:                             |   |  |                                    |
| Northern District of: Illinois (State)                              | <u> </u>  |  |                                    |
| Case number (if known)  | Chapter you are filing under:  Chapter 7 Chapter 11 Chapter 12 Chapter 13 |  | Check if this is an amended filing |

## Official Form 101

## **Voluntary Petition for Individuals Filing for Bankruptcy**

12/15

The bankruptcy forms use *you* and *Debtor 1* to refer to a debtor filing alone. A married couple may file a bankruptcy case together—called a *joint case*—and in joint cases, these forms use *you* to ask for information from both debtors. For example, if a form asks, "Do you own a car, "the answer would be *yes* if either debtor owns a car. When information is needed about the spouses separately, the form uses *Debtor 1* and *Debtor 2* to distinguish between them. In joint cases, one of the spouses must report information as *Debtor 1* and the other as *Debtor 2*. The same person must be *Debtor 1* in all of the forms.

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

| Pá | art 1: Identify Yourself  |                            |   |
|----|---|----------------------------|---|
|    |   | About Debtor 1:            | About Debtor 2 (Spouse Only in a Joint Case): |
| 1. | Your full name  | Tonia First name           | First name                                    |
|    | Write the name that is on your government-issued                    | J                          |   |
|    | picture identification (for example, your driver's                  | Middle name West           | Middle name                                   |
|    | license or passport   | Last name                  | Last name                                     |
|    | Bring your picture identification to your meeting with the trustee. | Suffix (Sr., Jr., II, III) | Suffix (Sr., Jr., II, III)                    |
| 2. | All other names you   | =                          | -   |
|    | have used in the last 8 years                                       | First name                 | First name                                    |
|    | Include your married or   | Middle name                | Middle name                                   |
|    | maiden names.   | Last name                  | Last name                                     |
|    |   | First name                 | First name                                    |
|    |   | Middle name                | Middle name                                   |
|    |   | Last name                  | Last name                                     |
| 3. | Only the last 4 digits of your Social                               | XXX - XX- <u>8947</u>      | xxx - xx-                                     |
|    | Security number or  | OR                         | OR  |
|    | federal Individual<br>Taxpayer                                      | 9 xx - xx-                 | 9 xx - xx-                                    |
|    | Identification<br>number (ITIN)                                     |                            |   |

Tonia Case 16-00841 JDoc 1 Filed 01/162/16 Entered @14/1/2/16 /1/2008:22 Desc Main Debtor 1 Page 2 of 76 Document Document **About Debtor 1:** About Debtor 2 (Spouse Only in a Joint Case): 4. Any business names ✓ I have not used any business names or EINs. I have not used any business names or EINs. and Employer Identification Business name Business name Numbers (EIN) you have used in the last 8 years Business name Business name Include trade names and doing business as names 5. Where you live If Debtor 2 lives at a different address: 2069 135th Pl Number Street Number Street Blue Island Illinois 60406 State City Zip Code City State Zip Code Cook County County If your mailing address is different from the one above, fill If Debtor 2's mailing address is different from yours, fill it in it in here. Note that the court will send any notices to you at this here. Note that the court will send any notices to this mailing mailing address. address. PO Box 303 Number Street Number Street Blue Island Illinois 60406 Zip Code City State City State Zip Code 6. Why you are Check one: Check one: choosing this district to file for Over the last 180 days before filing this petition, I have lived Over the last 180 days before filing this petition, I have lived in this district longer than in any other district. in this district longer than in any other district. bankruptcy I have another reason. Explain. (See 28 U.S.C. §§ 1408.) I have another reason. Explain. (See 28 U.S.C. §§ 1408.)

Debtor 1 Tonia Case 16-00841 J Doc 1 Filed 01/16-2/16 Entered 01/16-2/16 Abi-08:22 Desc Main
First Name Documentary Case

Tell the Court About Your Bankruptcy Case

| ion the county to   | out four Bankruptcy cas  |   |  |  |
|---|--|---|--|--|
| 7. The chapter of the<br>Bankruptcy Code<br>you are choosing to<br>file under   |  | tion of each, see <i>Notice Required by</i><br>age 1 and check the appropriate box  |  | ) for Individuals Filing for Bankruptcy (Form  |
| 8. How you will pay the fee   | court for more details pay with cash, cashie behalf, your attorney  I need to pay the fee Individuals to Pay You  I request that my fee law, a judge may, but 150% of the official pinstallments). If you contact that it is a second to the contact that it is a second that it is a second to the contact that it is a second to the cont | about how you may pay. Ty<br>er's check, or money order<br>may pay with a credit card or<br>e in installments. If you choour Filing Fee in Installments (C<br>e be waived (You may reque<br>is not required to, waive you<br>overty line that applies to yo | pically, if you a If your attorney check with a pose this option, official Form 103 at this option or fee, and may ur family size a fill out the Apple | sign and attach the Application for  |
| 9. Have you filed for bankruptcy within the last 8 years?   | ✓ No.  ☐ Yes. District  District  District   | When When When  | MM/DD/YYYY  MM/DD/YYYY  MM/DD/YYYY   | Case number  Case number  Case number  |
| 10. Are any bankruptcy cases pending or being filed by a spouse who is not filing this case with you, or by a business partner, or by an affiliate? | ✓ No.  ☐ Yes. Debtor  District  Debtor  District   | When  | MM / DD / YYYY   | Relationship to you  Case number, if known  Relationship to you  Case number, if known |
| 11. Do you rent your<br>residence?  | No. Go to line  ☐ Yes. Fill out <i>Ini</i>   | otained an eviction judgment against y<br>12.<br>itial Statement About an Eviction Judg<br>uptcy petition.  | ·  |  |

Tonia Case 16-00841 JDoc 1 Filed 01/162/16 Entered 01/41/2/16 / 14/16 / 18:22 Desc Main Page 4 of 76 Document of the Document of th Report About Any Businesses You Own as a Sole Proprietor 12. Are you a sole ◪ No. Go to Part 4. proprietor of any full- or part-time Name and location of business business? Name of business, if any A sole proprietorship is a business you operate as an Number Street individual, and is not a separate legal entity such as a corporation, partnership, or LLC. If you have more than City State Zip Code one sole proprietorship, use a Check the appropriate box to describe your business: separate sheet and Health Care Business (as defined in 11 U.S.C. § 101(27A)) attach it to this petition. Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B)) Stockbroker (as defined in 11 U.S.C. § 101(53A)) Commodity Broker (as defined in 11 U.S.C. § 101(6)) None of the above 13. Are you filing under If you are filing under Chapter 11, the court must know whether you are a small business debtor so that it can set appropriate deadlines. Chapter 11 of the If you indicate that you are a small business debtor, you must attach your most recent balance sheet, statement of operations, cash-flow **Bankruptcy Code** statement, and federal income tax return or if any of these documents do not exist, follow the procedure in 11 U.S.C. § 11 16(1)(B). and are you a small business debtor? ◪ No. I am not filing under Chapter 11. For a definition of No. I am filing under Chapter 11, but I am NOT a small business debtor according to the definition in the small business debtor, Bankruptcy Code. see 11 U.S.C. § 101(51D). Yes. I am filing under Chapter 11 and I am a small business debtor according to the definition in the Bankruptcy Code. Part 4: Report if You Own or Have Any Hazardous Property or Any Property That Needs Immediate Attention 14. Do you own or have ◪ No. any property that poses or is alleged Yes. What is the hazard? to pose a threat of imminent and identifiable hazard to public health or If immediate attention is needed, why is it needed? safety? Or do you own any property that needs immediate attention? Where is the property? For example, do you Number Street own perishable goods, or livestock that must be fed, or a building that needs urgent repairs? City State Zip Code

JDoc 1 Filed 01/M=2/16 Entered 01/41/2/16 Auti08:22 Desc Main Page 5 of 76

Explain Your Efforts to Receive a Briefing About Credit Counseling

Active duty.

counseling with the court.

## 15. Tell the court whether you have received briefing about credit counseling.

The law requires that you receive a briefin about credit counseling before you file for bankruptcy. You must truthfully check one of the following choices. If you cannot do so, you are not eligible to file.

If you file anyway, the court can dismiss your case, you will lose whatever filing fee you paid, and your creditors can begin collection activities again.

|   |          |   | g / would be came of a mooning  |     |   |  |  |
|---|----------|---|---|-----|---|--|--|
|   | Ab       | out Debtor 1:   |   | Ab  | out Debtor 2 (S   | pouse Only in a Joint Case):   |  |
|   | You      | ı must check one:   |   | You | You must check one:   |  |  |
|   | <b>V</b> | counseling agency   | ng from an approved credit<br>y within the 180 days before I filed this<br>on, and I received a certificate of  |     | counseling agency   | ng from an approved credit<br>y within the 180 days before I filed this<br>n, and I received a certificate of  |  |
| g |          | Attach a copy of the that you developed v                                   | certificate and the payment plan, if any, with the agency.  |     | Attach a copy of the that you developed v   | certificate and the payment plan, if any, vith the agency.   |  |
| u |          | counseling agency   | ng from an approved credit<br>y within the 180 days before I filed this<br>on, but I do not have a certificate of   |     | counseling agency   | ng from an approved credit<br>y within the 180 days before I filed this<br>on, but I do not have a certificate of  |  |
|   |          |   | you file this bankruptcy petition,<br>by of the certificate and payment   |     |   | you file this bankruptcy petition,<br>y of the certificate and payment   |  |
| 6 |          | an approved agen<br>services during th                                      | ed for credit counseling services from<br>icy, but was unable to obtain those<br>e 7 days after I made my request, and<br>inces merit a 30-day temporary waiver<br>it.        |     | an approved agen services during the  | d for credit counseling services from<br>cy, but was unable to obtain those<br>e 7 days after I made my request, and<br>nces merit a 30-day temporary waiver<br>t.         |  |
|   |          | attach a separate sh<br>obtain the briefing, w                              | temporary waiver of the requirement,<br>neet explaining what efforts you made to<br>why you were unable to obtain it before you<br>and what exigent circumstances required    |     | attach a separate sh<br>obtain the briefing, w  | temporary waiver of the requirement,<br>leet explaining what efforts you made to<br>thy you were unable to obtain it before you<br>and what exigent circumstances required |  |
|   |          | •   | lismissed if the court is dissatisfied with treceiving a briefing before you filed for  |     | •   | ismissed if the court is dissatisfied with receiving a briefing before you filed for   |  |
|   |          | receive a briefing wi   | ed with your reasons, you must still ithin 30 days after you file. You must file a approved agency, along with a copy of the eveloped, if any. If you do not do so, your sed. |     | If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed. |  |  |
|   |          | Any extension of the and is limited to a ma                                 | e 30-day deadline is granted only for cause aximum of 15 days.  |     | Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.  |  |  |
|   | П        | I am not required to receive a briefing about credit counseling because of: |   |     | I am not required counseling becau  | to receive a briefing about credit<br>se of:   |  |
|   |          | Incapacity.   | I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.  |     | Incapacity.   | I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.   |  |
|   |          | ☐ Disability.   | My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.              |     | Disability.   | My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.           |  |

Active duty.

counseling with the court.

I am currently on active military duty in a

military combat zone. If you believe you are not required to receive a briefing about

credit counseling, you must file a motion for waiver of credit

I am currently on active military duty in a

military combat zone.

If you believe you are not required to receive a briefing about

credit counseling, you must file a motion for waiver of credit

Tonia Case 16-00841 JDoc 1 Filed 01/11/2/16 Entered 01/11/2/11/20/11/ Page 6 of 76 Document of the Document of th **Answer These Questions for Reporting Purposes** 16a. Are your debts primarily consumer debts? Consumer debts are defined in 11 U.S.C. § 101(8) 16. What kind of debts as "incurred by an individual primarily for a personal, family, or household purpose." do you have? No. Go to line 16b. Yes. Go to line 17. 16b. Are your debts primarily business debts? Business debts are debts that you incurred to obtain money for a business or investment or through the operation of the business or investment. No. Go to line 16c. Yes. Go to line 17. 16c. State the type of debts you owe that are not consumer debts or business debts. 17. Are you filing under No. I am not filing under Chapter 7. Go to line 18. Chapter 7? Do you estimate that Yes. I am filing under Chapter 7. Do you estimate that after any exempt property is excluded and administrative expenses are paid that funds will be available to distribute to unsecured creditors? after any exempt property is excluded No. and administrative Yes. expenses are paid that funds will be available for distribution to unsecured creditors? **√** 1-49 1,000-5,000 25,001-50,000 18. How many creditors 5,001-10,000 50,001-100,000 50-99 do you estimate that 10,001-25,000 More than 100,000 you owe? 100-199 200-999 **✓** \$0-\$50,000 \$1,000,001-\$10 million \$500,000,001-\$1 billion 19. How much do you \$50,001-\$100,000 \$10,000,001-\$50 million \$1,000,000,001-\$10 billion estimate your assets \$100,001-\$500,000 \$50,000,001-\$100 million \$10,000,000,001-\$50 billion to be worth? \$500,001-\$1 million \$100,000,001-\$500 million More than \$50 billion \$0-\$50,000 \$1,000,001-\$10 million \$500,000,001-\$1 billion 20. How much do you \$50,001-\$100,000 \$10,000,001-\$50 million \$1,000,000,001-\$10 billion estimate your \$100,001-\$500,000 \$50,000,001-\$100 million \$10,000,000,001-\$50 billion liabilities to be? \$500,001-\$1 million \$100,000,001-\$500 million More than \$50 billion Part 7: Sign Below I have examined this petition, and I declare under penalty of perjury that the information provided is true For you and correct. If I have chosen to file under Chapter 7, I am aware that I may proceed, if eligible, under Chapter 7, 11,12, or 13 of title 11, United States Code. I understand the relief available under each chapter, and I choose to proceed under Chapter 7. If no attorney represents me and I did not pay or agree to pay someone who is not an attorney to help me fill out this document, I have obtained and read the notice required by 11 U.S.C. § 342(b). I request relief in accordance with the chapter of title 11, United States Code, specified in this petition. I understand making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571. x /s/ Tonia West Signature of Debtor 2 Signature of Debtor 1 1/12/2016 Executed on Executed on MM / DD / YYYY MM / DD / YYYY

For your attorney, if you are represented by one

If you are not represented by an attorney, you do not need to file this page.

X

I, the attorney for the debtor(s) named in this petition, declare that I have informed the debtor(s) about eligibility to proceed under Chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each chapter for which the person is eligible. I also certify that I have delivered to the debtor(s) the notice required by 11 U.S.C. § 342(b) and, in a case in which § 707(b)(4)(D) applies, certify that I have no knowledge after an inquiry that the information in the schedules filed with the petition is incorrect.

| rrect.  |        |      |                             |    |
|---|--------|------|-----------------------------|----|
| /s/ Marcie Venturini Signature of Attorney for Debtor |        | Date | 1/12/2016<br>MM / DD / YYYY | _  |
| Marcie Venturini Printed name                         |        |      |                             |    |
| Semrad Law Firm                                       |        |      |                             |    |
| Firm name   |        |      |                             |    |
| Number  | Street |      |                             |    |
| City  | State  | :    | Zip Cod                     | le |
| Contact phone   |        | I    | Email address               |    |
| ·   |        |      |                             |    |
| Bar number  |        |      | State                       |    |

Doc 1 Filed 01/12/16 Entered 01/12/16 11:08:22 Desc Main Fill in this information to identify your case: Debtor 1 Tonia First Name Middle Name Last Name Debtor 2 (Spouse, if filing) First Name Middle Name Last Name United States Bankruptcy Court for the: Northern District of Illinois (State) Case number (If known) Check if this is an amended filing Official Form 106Sum Summary of Your Assets and Liabilities and Certain Statistical Information 12/15 Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Fill out all of your schedules first; then complete the information on this form. If you are filing amended schedules after you file your original forms, you must fill out a new Summary and check the box at the top of this page. **Summarize Your Assets** Your assets Value of what you own 1. Schedule A/B: Property (Official Form 106A/B) \$0.00 1a. Copy line 55, Total real estate, from Schedule A/B..... \$4,680.00 1b. Copy line 62, Total personal property, from Schedule A/B ...... \$4,680.00 1c. Copy line 63, Total of all property on Schedule A/B..... Summarize Your Liabilities Your liabilities Amount you owe 2. Schedule D: Creditors Who Have Claims Secured by Property (Official Form 106D) \$13,405.00 2a. Copy the total you listed in Column A, Amount of claim, at the bottom of the last page of Part 1 of Schedule D 3. Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 106E/F) \$0.00 3a. Copy the total claims from Part 1 (priority unsecured claims) from line 6e of Schedule E/F...... \$78.041.00 3b. Copy the total claims from Part 2 (nonpriority unsecured claims) from line 6j of Schedule E/F..... \$91,446.00 Your total liabilities Summarize Your Income and Expenses 4. Schedule I: Your Income (Official Form 106I) \$3,691.00 Copy your combined monthly income from line 12 of Schedule I.....

5. Schedule J: Your Expenses (Official Form 106J)

Copy your monthly expenses from line 22, Column A, of Schedule J.....

\$3,315.00

Debtor 1 Tonia Case 16-00841 J Doc 1 Filed 01/42/16 Entered 01/41/2/416 (Activ08:22 Desc Main
First Name Document Page 9 of 76

| Par         | 4. Answer These Questions for Administrative and Statistical Records  |          |                          |            |  |  |  |  |
|-------------|---|----------|--------------------------|------------|--|--|--|--|
| 6. <b>A</b> | are you filing for bankruptcy under Chapters 7, 11, or 13?  |          |                          |            |  |  |  |  |
|             | No. You have nothing to report on this part of the form. Check this box and submit this form to the court with your other schedules.  |          |                          |            |  |  |  |  |
|             | ✓ Yes.  |          |                          |            |  |  |  |  |
| 7. <b>V</b> | Vhat kind of debt do you have?  |          |                          |            |  |  |  |  |
|             | Your debts are primarily consumer debts. Consumer debts are those incurred by an individed family, or household purpose. 11 U.S.C. § 101(8). Fill out lines 8-10 for statistical purposes. 28 | •        |                          |            |  |  |  |  |
|             | Your debts are not primarily consumer debts. You have nothing to report on this part of the this form to the court with your other schedules.   | form. Ch | neck this box and submit |            |  |  |  |  |
| 8.          | From the Statement of Your Current Monthly Income: Copy your total current monthly income Form 122A-1 Line 11; OR, Form 122B Line 11; OR, Form 122C-1 Line 14.                                | e from C | official                 | \$1,532.00 |  |  |  |  |
| 9.          | Copy the following special categories of claims from Part 4, line 6 of Schedule E/F:  |          |                          |            |  |  |  |  |
| ٥.          | copy the following special sategories of diamic from 1 art 4, line of or concadic 21.   | Tatal    | Jaim                     |            |  |  |  |  |
|             |   | Total o  | ciaim                    |            |  |  |  |  |
|             | From Part 4 on Schedule E/F, copy the following:  |          |                          |            |  |  |  |  |
|             | 9a. Domestic support obligations (Copy line 6a.)  |          | \$0.00                   |            |  |  |  |  |
|             | 9b. Taxes and certain other debts you owe the government. (Copy line 6b.)   |          | \$0.00                   |            |  |  |  |  |
|             | 9c. Claims for death or personal injury while you were intoxicated. (Copy line 6c.)   |          | \$0.00                   |            |  |  |  |  |
|             | 9d. Student loans. (Copy line 6f.)  |          | \$0.00                   |            |  |  |  |  |
|             | 9e. Obligations arising out of a separation agreement or divorce that you did not report as   |          | \$0.00                   |            |  |  |  |  |
|             | priority claims. (Copy line 6g.)  |          | фо oo                    |            |  |  |  |  |
|             | 9f. Debts to pension or profit-sharing plans, and other similar debts. (Copy line 6h.)  |          | \$0.00                   |            |  |  |  |  |
|             | 9g. <b>Total.</b> Add lines 9a through 9f.  |          | \$0.00                   |            |  |  |  |  |

| Fill in this   | information to identify your case  |   | -IIPI ()  | leren 01/1,2/16   | 11.00.22 DC3  | UMaiii  |
|--|--|---|---|---|---|---|
| Debtor 1   | Tonia  | J   | West  |   |   |   |
| <b>D</b> 14 0  | First Name   | Middle N  | ame Last Name   |   |   |   |
| Debtor 2<br>(Spouse,   | if filing) First Name  | Middle N  | ame Last Name   |   |   |   |
| United St  | ates Bankruptcy Court for the:   | Northern  | District of Illinois (State)  |   |   |   |
| Case nun   | nber   |   | (Glate)   |   |   |   |
| Officia  | al Form 106A/B   |   |   |   |   | Check if this is an amended filing  |
|  | dule A/B: Prope  | rtv   |   |   |   | 12/   |
| n each ca<br>category v<br>esponsib<br>vrite your<br>Part 1: | tegory, separately list and des<br>where you think it fits best. Be<br>ble for supplying correct infor<br>name and case number (if kn<br>Describe Each Residen | scribe items. List and a scomplete and a mation. If more spoown). Answer ever ce, Building, L | accurate as possible. If two r<br>ace is needed, attach a sepa<br>y question.<br>and, or Other Real Esta  | narried people are fili<br>rate sheet to this forn<br>ate You Own or Ha | ng together, both are equents. On the top of any add                      | ually   |
| 1. Do you  | u <b>own or have any legal or eq</b> u<br>No. Go to Part 2   | uitable interest in a   | iny residence, building, land,  | or similar property?  |   |   |
|  | Yes. Where is the property?  |   |   |   |   |   |
| 1.1  | Street address, if available, or   | other description   | What is the property? Checonomic Single-family home  Duplex or multi-unit building  |   | the amount of any secure  | laims or exemptions. Put ed claims on Schedule D: nims Secured by Property. |
|  |  |   | Condominium or cooperat  Manufactured or mobile ho  | ive   | Current value of the entire property?                                     | Current value of the portion you own?                                       |
|  | Number Street  City State  | Zip Code  | Land Investment property Timeshare Other  |   | Describe the nature of interest (such as fee si the entireties, or a life | mple, tenancy by  |
|  |  |   | Who has an interest in the Debtor 1 only Debtor 2 only Debtor 1 and Debtor 2 onl At least one of the debtors Other information you wish property identification num | y<br>and another<br>to add about this itel                              | Check if this is condition (see instructions)                             |   |
| If you   | own or have more than one, list h  | nere:   | FF,   |   |   |   |
| 1.2  | Street address, if available, or   | other description   | What is the property? Checonomic Single-family home  Duplex or multi-unit building  |   | the amount of any secure  | laims or exemptions. Put ed claims on Schedule D: nims Secured by Property. |
|  |  |   | Condominium or cooperat  Manufactured or mobile ho  |   | Current value of the entire property?                                     | Current value of the portion you own?                                       |
|  | Number Street  City State  | Zip Code  | Land Investment property Timeshare  |   | Describe the nature of interest (such as fee si the entireties, or a life | mple, tenancy by  |
|  | Ony State  | Zip Code  | Who has an interest in the Debtor 1 only Debtor 2 only Debtor 1 and Debtor 2 onl At least one of the debtors Other information you wish property identification num | y<br>and another<br>to add about this itel                              | Check if this is co   | mmunity property  |

| Debtor 1    | Tonia Case 16-008 First Name  | 41 J Doc 1                      | Filed 01/42/16 Entered 01/42/16   | #1444408: <u>22 Des</u>   | sc Main   |
|-------------|---|---------------------------------|---|---|---|
| 1.3 Stre    | et address, if available, or oth  |                                 | Documativitime Page 11 of 76 hat is the property? Check all that apply.  Single-family home Duplex or multi-unit building Condominium or cooperative Manufactured or mobile home Land Investment property | the amount of any secur Creditors Who Have Cl Current value of the entire property?  Describe the nature of | •   |
| City        | State   | Zip Code                        | Timeshare<br>Other  | interest (such as fee s<br>the entireties, or a life  |   |
|             |   |                                 | ho has an interest in the property? Check one.  Debtor 1 only  Debtor 2 only  Debtor 1 and Debtor 2 only  At least one of the debtors and another   | (see instructions)  | ommunity property   |
|             |   | pro<br>ion you own for all c    | her information you wish to add about this item, soperty identification number:  of your entries from Part 1, including any entries for the source.   | or pages  |   |
|             | Describe Your Vehicle   |                                 |   |   |   |
| you own tha | at someone else drives. If youns, trucks, tractors, sport utili                 | lease a vehicle, also re        | ny vehicles, whether they are registered or not? In eport it on Schedule G: Executory Contracts and Unexp   |   |   |
|             | Make Model: Year: Approximate mileage: Other information: 2008 Kia Rondo 140000 | Kia<br>Rondo`<br>2008<br>140000 | Who has an interest in the property? Check one.  ✓ Debtor 1 only  ☐ Debtor 2 only  ☐ Debtor 1 and Debtor 2 only  ☐ At least one of the debtors and another  | the amount of any secur   | claims or exemptions. Put ed claims on Schedule D: laims Secured by Property.  Current value of the portion you own?  \$2275.00 |
| 3.2         | Make Model: Year: Approximate mileage: Other information:                       |                                 | Check if this is community property (see instructions)  Who has an interest in the property? Check one.  Debtor 1 only Debtor 2 only Debtor 1 and Debtor 2 only   | the amount of any secur   | claims or exemptions. Put red claims on Schedule D: laims Secured by Property.  Current value of the portion you own?           |
|             |   |                                 | At least one of the debtors and another  Check if this is community property (see instructions)   |   |   |

| otor 1            | Tonia Case 16-00841 J Doc 1 First Name Middle Name   | Filed 01/Me2/16 Entered 01/41/2/16   | <u></u>   | c Main   |
|-------------------|--|--|---|--|
| 3.3               | Make Model: Year:  | Docume Page 12 of 76  Who has an interest in the property? Check one.  | •   | laims or exemptions. Put<br>ed claims on Schedule D:<br>hims Secured by Property.                                  |
|                   | Approximate mileage:  Other information:   | Debtor 2 only Debtor 1 and Debtor 2 only At least one of the debtors and another Check if this is community property (see instructions)  | Current value of the entire property?   | Current value of the portion you own?  |
| 3.4               | Make Model: Year: Approximate mileage:  Other information:   | Who has an interest in the property? Check one.  Debtor 1 only Debtor 2 only Debtor 1 and Debtor 2 only At least one of the debtors and another Check if this is community property (see instructions) |   | laims or exemptions. Put ed claims on Schedule D: nims Secured by Property.  Current value of the portion you own? |
|                   |  | ner recreational vehicles, other vehicles, and accessores ft, fishing vessels, snowmobiles, motorcycle accessories   |   |  |
| Exa               |  | er recreational vehicles, other vehicles, and accesso  | Do not deduct secured cl  | laims or exemptions. Put<br>ed claims on <i>Schedule D:</i>  |
| Example Example 1 | mples: Boats, trailers, motors, personal watercra  No  Yes  Make                                   | who has an interest in the property? Check one.  Debtor 1 only  Debtor 2 only  At least one of the debtors and another   | Do not deduct secured cl  |  |
| 4.1               | mples: Boats, trailers, motors, personal watercra  No Yes  Make  Model: Year: Approximate mileage: | who has an interest in the property? Check one.  Debtor 1 only Debtor 2 only Debtor 1 and Debtor 2 only  | Do not deduct secured of the amount of any secure Creditors Who Have Class Current value of the entire property?  Do not deduct secured of the amount of any secure | ed claims on Schedule D: nims Secured by Property Current value of the portion you own?                            |

Debtor 1 Tonia Case 16-00841 J Doc 1 Filed 01/11/2/16 Entered 01/2/11/6 (11-11-10)8:22 Desc Main

Page 13 of 76 **Describe Your Personal and Household Items** Part 3: Current value of the Do you own or have any legal or equitable interest in any of the following items? portion you own? Do not deduct secured claims or exemptions. 6. Household goods and furnishings Examples: Major appliances, furniture, linens, china, kitchenware □ No ✓ Yes. Describe... Used Furniture \$500.00 7. Electronics Examples: Televisions and radios; audio, video, stereo, and digital equipment; computers, printers, scanners; music collections; electronic devices including cell phones, cameras, media players, games M No Yes. Describe... 8. Collectibles of value Examples: Antiques and figurines; paintings, prints, or other artwork; books, pictures, or other art objects; stamp, coin, or baseball card collections; other collections, memorabilia, collectibles Yes. Describe... 9. Equipment for sports and hobbies Examples: Sports, photographic, exercise, and other hobby equipment; bicycles, pool tables, golf clubs, skis; canoes and kayaks; carpentry tools; musical instruments **✓** No Yes. Describe... 10. Firearms Examples: Pistols, rifles, shotguns, ammunition, and related equipment No Yes. Describe... 11. Clothes Examples: Everyday clothes, furs, leather coats, designer wear, shoes, accessories No Yes. Describe... Used Clothing/Shoes \$350.00 12. Jewelry Examples: Everyday jewelry, costume jewelry, engagement rings, wedding rings, heirloom jewelry, watches, gems, No ✓ Yes. Describe... misc. jewelry \$50.00 13. Non-farm animals Examples: Dogs, cats, birds, horses **V** No Yes. Describe... 14. Any other personal and household items you did not already list, including any health aids you did not list No

\$900.00

15. Add the dollar value of all of your entries from Part 3, including any entries for pages you have attached

for Part 3. Write that number here .....

Yes. Describe...

**Describe Your Financial Assets** 

Current value of the Do you own or have any legal or equitable interest in any of the following? portion you own? Do not deduct secured claims or exemptions. 16. Cash Examples: Money you have in your wallet, in your home, in a safe deposit box, and on hand when you file your petition Yes ..... Cash: ..... 17. Deposits of money Examples: Checking, savings, or other financial accounts; certificates of deposit; shares in credit unions, brokerage houses, and other similar institutions. If you have multiple accounts with the same institution, list each. ☐ No Institution name: Yes 17.1. Checking account: Citibank \$5.00 17.2. Checking account: 17.3. Savings account: 17.4. Savings account: 17.5. Certificates of deposit: 17.6. Other financial account: 17.7. Other financial account: 17.8. Other financial account: 17.9. Other financial account: 18. Bonds, mutual funds, or publicly traded stocks Examples: Bond funds, investment accounts with brokerage firms, money market accounts ✓ No Institution or issuer name: Yes 19. Non-publicly traded stock and interests in incorporated and unincorporated businesses, including an interest in an LLC, partnership, and joint venture **✓** No Name of entity % of ownership: Yes. Give specific information about them

Tonia Case 16-00841 JDoc 1 Filed 01/M=2/16 Entered 01/41/2/16 Abdi 08:22 Desc Main Document Page 15 of 76 20. Government and corporate bonds and other negotiable and non-negotiable instruments Negotiable instruments include personal checks, cashiers' checks, promissory notes, and money orders. Non-negotiable instruments are those you cannot transfer to someone by signing or delivering them. Yes. Give specific information about Issuer name: them.... 21. Retirement or pension accounts Examples: Interests in IRA, ERISA, Keogh, 401(k), 403(b), thrift savings accounts, or other pension or profit-sharing plans **✓** No Type of account: Institution name: Yes. List each account separately. 401(k) or similar plan: Pension plan: IRA: Retirement account: Keogh: Additional account: Additional account: 22. Security deposits and prepayments Your share of all unused deposits you have made so that you may continue service or use from a company Examples: Agreements with landlords, prepaid rent, public utilities (electric, gas, water), telecommunications companies, or others **✓** No Institution name: Yes.... Electric: Gas: Heating oil: Security deposit on rental unit: Prepaid rent: Telephone: Water: Rented furniture: 23. Annuities (A contract for a periodic payment of money to you, either for life or for a number of years) **✓** No Issuer name and description: Yes....

| Debt | or 1  | Tonia<br>First Na             | Cas                | se 1              | 6-00841   | J Doc 1<br>Middle Name                       |               |  | Entered 0<br>Page 16 of   | 13/41/2/116/4/41/08      | 3: <u>22                                   </u> | Desc Main   |
|------|-------|-------------------------------|--------------------|-------------------|---|--|---------------|--|---------------------------|--------------------------|---|---|
| 24.  |       |                               |                    |                   | <b>tion IRA, in</b><br>, 529A(b), an                  |  | a qualified   | d ABLE progra                          | m, or under a qu          | alified state tuition p  | orogram.  |   |
|      |       | No<br>Yes                     | In                 | stitutio          | on name and   | description. Sep                             | parately file | the records of a                       | ny interests.11 U.S       | S.C. § 521(c):           |   |   |
| 25.  |       |                               |                    |                   | uture intere  | sts in property                              | (other tha    | an anything lis                        | ed in line 1), and        | I rights or powers       |   |   |
|      |       | No<br>Yes. D                  | Describ            | e                 |   |  |               |  |                           |                          |   |   |
| 26.  | Еха   | <i>mples:</i><br>No           |                    | et dom            |   |  |               | intellectual pro<br>yalties and licens | pperty<br>sing agreements |                          |   |   |
| 27.  |       |                               | Buildir            | ng per            |   | <b>jeneral intangi</b> l<br>ve licenses, coo |               | ssociation holdin                      | gs, liquor licenses       | s, professional license: | S   |   |
| Mor  | ney ( | or pr                         | opert              | y ow              | ved to you  | 1?   |               |  |                           |                          |   | Current value of the portion you own? Do not deduct secured claims or exemptions. |
| 28.  | Tax   | refund                        | s owe              | d to y            | ou  |  |               |  |                           |                          |   |   |
|      |       | a<br>ye                       | bout th<br>ou alre | em, in<br>ady fil | nformation<br>acluding whetl<br>ed the returns<br>ars |  |               |  |                           | Federal: State: Local:   |   |   |
| 29.  |       | n <b>ily sup</b><br>Suples: F | -                  | ıe or lu          | ımp sum alim  | ony, spousal su                              | oport, child  | support, mainte                        | nance, divorce set        | tlement, property settle | ement   |   |
|      | Ħ     | No<br>Yes. Gi                 | ive spe            | ecific ir         | nformation  |  |               |  |                           |                          | ettlement:                                      |   |
| 30.  | Exar  | nples: l                      | Jnpaid<br>Social   | wage<br>Securi    |   |  |               |  | pay, vacation pay,        | workers' compensation    | settlement:                                     |   |
|      | Ш     | 169. D                        | COUIDE             | ····              |   |  |               |  |                           |                          |   |   |

| Deb  | tor 1    | Tonia Case 1 First Name   | 6-00841            | J Doc 1<br>Middle Name | Filed 01/42/16 Document                                  | Entered @1/1/2//<br>Page 17 of 76 | Ы6 @Ы. <u>22</u> Г          | Desc Main  |
|------|----------|---|--------------------|------------------------|--|-----------------------------------|-----------------------------|--|
| 31.  |          | ests in insurance<br>mples: Health, disab                         | •                  | ırance; health         |  | redit, homeowner's, or rente      | r's insurance               |  |
|      |          | No<br>Yes. Name the insu<br>of each policy and I                  |                    | ,                      | Company name:  |                                   | Beneficiary:                | Surrender or refund value:   |
| 32.  | If you   | u are the benefician<br>erty because somed<br>No                  | y of a living trus |                        | meone who has died ceeds from a life insurance           | policy, or are currently entitle  | d to receive                |  |
|      |          | Yes. Describe   |                    |                        |  |                                   |                             |  |
| 33.  | Exar     |   |                    |                        | u have filed a lawsuit or monce claims, or rights to sue | ade a demand for payme            | nt                          |  |
| 34.  | to so    | er contingent and<br>et off claims<br>No<br>Yes. Describe         | unliquidated       | claims of ev           | very nature, including co                                | unterclaims of the debtor         | and rights                  |  |
| 35.  | <b>✓</b> | financial assets yo<br>No<br>Yes. Describe                        | ou did not alre    | eady list              |  |                                   |                             |  |
| 36.  |          |   | -                  |                        |  | ies for pages you have att        |                             | \$5.00   |
| Part | 5:       | Describe Any I  | Business-R         | elated Pro             | operty You Own or H                                      | ave an Interest In. Li            | st any real estate i        | in Part 1.   |
| 37.  | Do y     | ou own or have a  | ny legal or eq     | uitable intere         | est in any business-relate                               | d property?                       |                             |  |
|      |          | No. Go to Part 6.<br>Yes. Go to line 38.                          |                    |                        |  |                                   |                             | Current value of the portion you own? Do not deduct secured claims or exemptions |
| 38.  | <b>✓</b> | ounts receivable on No Yes. Describe                              | or commission      | s you alread           | dy earned  |                                   |                             |  |
| 39.  | Exar     | ce equipment, furn<br>nples: Business-rela<br>No<br>Yes. Describe |                    |                        | nodems, printers, copiers, fa                            | x machines, rugs, telephone       | es, desks, chairs, electror | nic devices  |
|      |          |   |                    |                        |  |                                   |                             |  |

| Deb          | tor 1 Tonia Case 1                   | .6-00841 JD0C 1   |  |                                       | esc Main                                   |
|--------------|--------------------------------------|---|--|---------------------------------------|--|
| 40.          | First Name  Machinery, fixtures, ed  | Middle Name<br>quipment, supplies you u                 | Documetht <sup>me</sup> Paquse in business, and tools of you | ge 18 of 76<br>ir trade               |  |
|              | No                                   |   |  |                                       |  |
|              | ✓ Yes. Describe                      | Camera  |  |                                       | \$750.00                                   |
| 41.          | Inventory                            |   |  |                                       |  |
|              | <b>✓</b> No                          |   |  |                                       |  |
|              | Yes. Describe                        |   |  |                                       |  |
| 42.          | Interests in partnersh               | nips or joint ventures                                  |  |                                       | '  |
|              | ☑ No                                 |   | Name of entity:  | % of ownership:                       |  |
|              | Yes. Give specific information about |   | ,  |                                       |  |
|              | them                                 |   |  | <del></del>                           |  |
|              |                                      |   |  | · · · · · · · · · · · · · · · · · · · | _  |
| 43. <b>(</b> | Customer lists, mailing              | g lists, or other compilation                           | ons  |                                       |  |
|              | <b>✓</b> No                          | ,   |  |                                       |  |
|              |                                      | nclude personally identifiabl                           | e information (as defined in 11 U.S                          | .C. § 101(41A))?                      |  |
|              | ☐ No                                 |   |  |                                       |  |
|              | Yes. Desc                            | cribe   |  |                                       |  |
| 11           | Any business related                 | property you did not alrea                              | ndy liet   |                                       |  |
| 44.          |                                      | property you did not alled                              | ady list   |                                       |  |
|              | ✓ No  Yes. Give specific             |   |  |                                       |  |
|              | information                          |   |  |                                       |  |
|              |                                      |   |  |                                       |  |
|              |                                      |   |  |                                       |  |
|              |                                      |   |  |                                       |  |
|              |                                      |   |  |                                       |  |
|              |                                      |   |  |                                       |  |
| 45. A        | dd the dollar value of a             | all of your entries from Pa                             | art 5, including any entries for pa                          | ages you have attached                |  |
| for P        | art 5. Write that numbe              | r here  |  | <b>&gt;</b>                           | 750.00                                     |
| Part         |                                      | Farm- and Commerc<br>an interest in farmland, list it i |  | rty You Own or Have an Interest In    |  |
| 46.          | Do you own or have a                 | any legal or equitable inte                             | erest in any farm- or commercial                             | fishing-related property?             |  |
|              | No. Go to Part 7.                    |   |  |                                       | Current value of the portion you own?      |
|              | Yes. Go to line 47.                  |   |  |                                       | Do not deduct secured claims or exemptions |
| 47.          | Farm animals                         | outer, form raised fich                                 |  |                                       |  |
|              | Examples: Livestock, po              | ouiuy, iaitti-taiseu IISII                              |  |                                       |  |
|              | Yes. Describe                        |   |  |                                       | 1  |
|              |                                      |   |  |                                       |  |

| Deb          | tor 1    | Tonia Case 16 First Name                       | -00841       | J Doc 1         | Filed 01/46<br>Document |         | Entered @1/4<br>Page 19 of 7 | 1 <b>n2/116</b> /14a1bi08: <u>22</u><br>6 | Desc             | Main        |
|--------------|----------|--|--------------|-----------------|-------------------------|---------|------------------------------|---|------------------|-------------|
| 48.          | Cro      | ps-either growing o                            | r harvested  |                 | Documen                 |         | rage 15 or re                | 0   |                  |             |
|              | <b>✓</b> | No   |              |                 |                         |         |                              |   |                  |             |
|              |          | Yes. Describe                                  |              |                 |                         |         |                              |   | _                |             |
| 49.          | Farı     | n and fishing equip                            | ment, imple  | ments, mach     | inery, fixtures, an     | d tools | s of trade                   |   |                  |             |
|              | <b>✓</b> | No   |              |                 |                         |         |                              |   |                  |             |
|              |          | Yes. Describe                                  |              |                 |                         |         |                              |   | _                |             |
| 50.          | Farı     | m and fishing suppl                            | ies, chemica | als, and feed   |                         |         |                              |   |                  |             |
|              |          | No   |              |                 |                         |         |                              |   |                  |             |
|              | Ш        | Yes. Describe                                  |              |                 |                         |         |                              |   |                  |             |
| 51.          |          | farm- and commerce<br>amples: Livestock, poult |              |                 | rty you did not alr     | eady li | st                           |   |                  |             |
|              | <b>✓</b> | No   |              |                 |                         |         |                              |   |                  |             |
|              |          | Yes. Describe                                  |              |                 |                         |         |                              |   | _                |             |
|              |          |  |              |                 |                         |         |                              |   |                  |             |
|              |          |  | -            |                 |                         |         | for pages you have           |   |                  |             |
|              | 01       | Time that named i                              |              |                 |                         |         |                              |   | L                |             |
|              |          |  |              |                 |                         |         |                              |   |                  |             |
| Part         |          |  |              |                 |                         | t in T  | hat You Did Not I            | List Above                                |                  |             |
| 53.          |          | ou have other prop<br>mples: Season tickets,   |              |                 | not already list?       |         |                              |   |                  |             |
|              | <b>✓</b> | •  |              |                 |                         |         |                              |   |                  |             |
|              | _        | Yes. Give specific                             |              |                 |                         |         |                              |   |                  |             |
|              |          | information .                                  |              |                 |                         |         |                              |   |                  |             |
|              |          |  |              |                 |                         |         |                              |   |                  |             |
|              |          |  |              |                 |                         |         |                              |   | _                |             |
| 54. A        | dd th    | e dollar value of all                          | of your entr | ies from Part   | 7. Write that num       | ber he  | re                           |   |                  |             |
|              |          |  |              |                 |                         |         |                              |   |                  |             |
| Part         | 8.       | List the Totals o                              | f Fach Pa    | rt of this F    | orm                     |         |                              |   |                  |             |
|              |          |  |              |                 |                         |         |                              |   |                  |             |
| 55. <b>F</b> | Part 1   | : Total real estate, li                        | ne 2         |                 |                         |         |                              | <b>&gt;</b>                               |                  |             |
| 56. <b>p</b> | oart 2   | total vehicles, line                           | 5            |                 | \$2                     | 2275.00 | )                            |   |                  |             |
| 57. <b>P</b> | art 3    | : Total personal and                           | household    | items, line 15  | <del>_</del>            | 900.00  |                              |   |                  |             |
| 58. <b>P</b> | art 4    | : Total financial asse                         | ets, line 36 |                 | <u>-</u>                | 5.00    |                              |   |                  |             |
| 59. <b>F</b> | Part 5   | : Total business-rel                           | ated proper  | ty, line 45     | <del>-</del>            | 750.00  |                              |   |                  |             |
| 60. <b>F</b> | Part 6   | : Total farm- and fis                          | hing-relate  | d property, lir | <del>-</del>            | . 55.50 |                              |   |                  |             |
|              |          | : Total other proper                           | _            |                 | _                       |         |                              |   |                  |             |
|              |          | personal property. A                           |              |                 |                         | 2020.00 |                              |   |                  | , #2020 00  |
|              |          |  |              | J               | \$                      | 3930.00 | J                            | Copy personal property to                 | otal <b>&gt;</b> | + \$3930.00 |
|              |          |  |              |                 |                         |         |                              |   |                  | \$3930.00   |
| 63 T         | otal d   | of all property on Sc                          | hedule A/R   | Add line 55 +   | line 62                 |         |                              |   |                  |             |

|   |   | Case 16-00841   | Doc 1 Filed 01/  | 12/16 Entered 01/   | <u>1</u> 2/16 11:08:22 | Desc Main   |  |
|---|---|---|--|---|------------------------|---|--|
| Filli                                       | in this inform  | ation to identify your case:  |  | J   | 4                      |   |  |
| Deb   | otor 1  | Tonia   | J  | West  |                        |   |  |
| Dob   | otor O  | First Name  | Middle Name  | Last Name   |                        |   |  |
|   | otor 2<br>ouse, if filing)  | First Name  | Middle Name  | Last Name   |                        |   |  |
| Unit  | ted States Ba   | nkruptcy Court for the: 1   | Northern E   | District of Illinois  |                        |   |  |
|   |   | <u>.</u>  |  | (State)   |                        |   |  |
|   | se number<br>nown)  |   |  |   |                        |   |  |
| Of  | ficial F  | orm 106C  |  |   | _                      | Check if this is a amended filing   |  |
| Sc  | hedule  | C: The Prop   | erty You Claim   | as Exempt   |                        | 12/1  |  |
| For<br>s to<br>exer<br>exer<br>exer<br>orop | each item o state a s mpted up eive certa mption of perty is d  t1: Ident Which set | n of property you cla<br>pecific dollar amoun<br>to the amount of an<br>in benefits, and tax-o<br>100% of fair market<br>etermined to exceed<br>ify the Property You<br>of exemptions are you cla<br>e claiming state and federal<br>e claiming federal exemption | t as exempt. Alternative applicable statutory exempt retirement function value under a law that that amount, your execution as Exempt aiming? Check one only, even nonbankruptcy exemptions. 11 u.s.c. § 522(b)(2) | st specify the amount of vely, you may claim the filimit. Some exemptions ds—may be unlimited in the limits the exemption to emption would be limited in if your spouse is filing with your | full fair market value | r health aids, rights to<br>wever, if you claim an<br>amount and the value of the |  |
|   | Brief description of the property and line on Schedule A/B that lists this property |   | d line Current value of  | Amount of the exemption y   |                        | ecific laws that allow exemption  |  |
|   |   |   | own  Copy the value from  Schedule A/B   | Check only one box for each e   | xemption.              |   |  |
|   | Brief   | _   | Ф <b>7</b> Б0 00   |   |                        | 735 ILCS 5/12-1001(d)   |  |
|   | description<br>Line from  | Camera  | \$750.00   | \$750.00  |                        |   |  |
|   | Schedule A  | /B: <u>40</u>   |  | 100% of fair market value, applicable statutory limit   | up to any              |   |  |
|   | Brief   |   |  |   |                        | 735 ILCS 5/12-1001(d)   |  |
|   | description   | Computer  | \$750.00   | \$750.00  | )                      |   |  |
|   | Line from<br>Schedule A   | /B: <u>40</u>   |  | 100% of fair market value, applicable statutory limit   | up to any              |   |  |
| 3.  | (Subject to   | adjustment on 4/01/16 and e   | , ,  | 5?<br>es filed on or after the date of adju<br>n 1,215 days before you filed this   | ,                      |   |  |

☐ No

Debtor 1 Tonia Case 16-00841 J Doc 1 Filed 01/42/16 Entered 01/41/2/416 (14-12/416 (14-12/416) (14-12/

**Additional Page** 

| , taareron  |  |   |          |   |                                    |
|---|--|---|----------|---|------------------------------------|
| -   | ion of the property and line<br>A/B that lists this property | Current value of<br>the portion you<br>own<br>Copy the value from<br>Schedule A/B |          | ount of the exemption you claim eck only one box for each exemption.      | Specific laws that allow exemption |
| Brief<br>description:<br>Line from<br>Schedule A/B: | Citibank   | \$5.00  | <b>✓</b> | \$5.00 100% of fair market value, up to any applicable statutory limit    | 735 ILCS 5/12-1001(b)              |
| Brief<br>description:<br>Line from<br>Schedule A/B: | Used Furniture 06  | \$500.00  | <b>✓</b> | \$500.00  100% of fair market value, up to any applicable statutory limit | 735 ILCS 5/12-1001(b)              |
| Brief description: Line from Schedule A/B:          | Used Clothing/Shoes  | \$350.00  | <b>✓</b> | \$350.00  100% of fair market value, up to any applicable statutory limit | 735 ILCS 5/12-1001(a)              |
| Brief description: Line from Schedule A/B:          | misc. jewelry  | \$50.00   | <b>✓</b> | \$50.00  100% of fair market value, up to any applicable statutory limit  | 735 ILCS 5/12-1001(b)              |

|                         | Case 16-00841                         | Doc 1 Filed                  | 01/12/16 Entered   | 01/12/16 11:08:22                 | Desc Main                              |  |
|-------------------------|---------------------------------------|------------------------------|--|-----------------------------------|--|--|
| Fill in this in         | formation to identify your case:      |                              | <u> </u>   |                                   |  |  |
| Debtor 1                | Tonia                                 | J                            | West   | _                                 |  |  |
| <b>D</b> 14 0           | First Name                            | Middle Name                  | Last Name  |                                   |  |  |
| Debtor 2<br>(Spouse, if | filing) First Name                    | Middle Name                  | Last Name  | —                                 |  |  |
| United State            | es Bankruptcy Court for the:          | Northern                     | District of Illinois   | _                                 |  |  |
| Case numb               | per                                   |                              | (State)  | _                                 |  |  |
| (If known)              |                                       |                              |  |                                   |  | haalaif dhia ia a                                |
| Officia                 | al Form 106D                          |                              |  |                                   |  | heck if this is a<br>nended filing               |
| Sched                   | dule D: Credito                       | ors Who Hav                  | e Claims Sec   | ured by Prope                     | erty                                   | 12/1   |
| Be as cor               | mplete and accurate as                | possible. If two ma          | rried people are filing to   | gether, both are equa             | lly responsible for                    | r supplying                                      |
|                         | =                                     |                              | he Additional Page, fill   |                                   | ies, and attach it t                   | to this  |
| form. On                | the top of any additiona              | al pages, write your         | name and case number   | r (if known).                     |  |  |
| 1. Do an                | y creditors have claims secur         | ed by your property?         |  |                                   |  |  |
| □ N                     | lo. Check this box and submit thi     | s form to the court with you | r other schedules. You have noth   | ning else to report on this form. |  |  |
| V V                     | es. Fill in all of the information be | elow.                        |  |                                   |  |  |
| Part 1: L               | ist All Secured Claims                |                              |  |                                   |  |  |
|                         |                                       |                              | alaine liet the annulitan agreement.                                     | - fan aaala Oak A                 | Cal mana D                             | Oak man O  |
|                         |                                       |                              | claim, list the creditor separately<br>er creditors in Part 2. As much a |                                   | Column B                               | Column C   |
|                         | le, list the claims in alphabetical   |                              |  | Amount of claim Do not deduct the | Value of collateral that supports this | Unsecured portion                                |
|                         |                                       | -                            |  | value of collateral.              | claim                                  | If any   |
| 2.1 TTL FI              | N AC                                  |                              |  | \$13,405.00                       | \$2,275.00                             | \$11,130.00                                      |
|                         | r's Name                              | Describe the propert         | y that secures the claim:  | <u> </u>                          |  | <del>*                                    </del> |
|                         | West Irving Park                      | — 2008 Kia Rondo 14000       | 00 I Value: \$2 275 00   |                                   |  |  |
| Nur                     | nber Street                           |                              | e, the claim is: Check all that a  | vlac                              |  |  |
|                         |                                       | Contingent                   | o, the claim for check an that ap  | -P19.                             |  |  |
| Chica                   | go Illinois 60618                     | = '                          |  |                                   |  |  |
| City                    |                                       | Unliquidated                 |  |                                   |  |  |
| Who o                   | owes the debt? Check one.             | Disputed                     |  |                                   |  |  |
| <b>✓</b> De             | ebtor 1 only                          | Nature of lien. Check        | all that apply.  |                                   |  |  |
|                         | ebtor 2 only                          | ✓ An agreement you           | ı made (such as mortgage or se   | rured                             |  |  |
|                         | ebtor 1 and Debtor 2 only             | car loan)                    | Thade (Such as mongage of set  | Surcu                             |  |  |
|                         | least one of the debtors and          |                              | h as tax lien, mechanic's lien)  |                                   |  |  |
|                         | nother                                |                              | ,  |                                   |  |  |
|                         | heck if this claim relates to a       | Judgment lien from           |  |                                   |  |  |
|                         | ommunity debt                         | Other (including a           | rignt to offset)   |                                   |  |  |
|                         | lebt was incurred 6/1/2015            | Last 4 digits of acco        | unt number 5325  |                                   |  |  |
|                         | · · · · · · · · · · · · · · · · · · · | our entries in Column A      | on this page. Write that num   | \$13,405.00                       |  |  |
|                         | here:                                 |                              |  |                                   |  |  |

| Fill in                                 | this informa   | Case 16-00841 ation to identify your case   |   | 01/12/16   | Entered (   | 01/12/16 11   | :08:22                                  | Desc   | Main   |  |
|---|--|---|---|--|---|---|---|--|--|--|
| Debto                                   | or 1   | Tonia<br>First Name   | J<br>Middle Name  | West<br>Last N   | ame   | _   |   |  |  |  |
| Debto<br>(Spou                          |  | First Name  | Middle Name   | Last N   | ame   | _   |   |  |  |  |
| Unite                                   | d States Ba  | ankruptcy Court for the:  | Northern  | District of Illi   | nois<br>itate)  | _   |   |  |  |  |
| (If kno                                 |  |   |   |  |   |   |   |  |  |  |
|   |  | orm 106E/F<br>le <b>F/F: Cre</b>  | ditors Who  | Have U   | nsecur  | ed Clain  | าร                                      | Chec   | ck if this is an                             | amended filing                           |
| party t<br>106A/E<br>are list<br>the bo | to any exects) and on the ted in Schools   | cutory contracts or une<br>Schedule G: Executory<br>edule D: Creditors Who<br>e left. Attach the Contin | ole. Use Part 1 for credito<br>xpired leases that could<br>Contracts and Unexpire<br>thold Claims Secured be<br>tuation Page to this page<br>Y Unsecured Claims | result in a claim.  d Leases (Officia  y Property. If mo  e. On the top of a | Also list execu<br>Il Form 106G). I<br>ore space is nee | tory contracts on<br>Do not include an<br>eded, copy the Pa | Schedule<br>by creditors<br>art you nee | e A/B: Prop<br>s with parti<br>ed, fill it out | erty (Officia<br>ally secured<br>, number th | Il Form<br>I claims that<br>e entries in |
| 1.                                      |  | editors have priority unso<br>to Part 2.  | secured claims against y  | ou?  |   |   |   |  |  |  |
| i<br> <br>                              | 2. List all of your priority unsecured claims. If a creditor has more than one priority unsecured claim, list the creditor separately for each claim. For each claim listed, identify what type of claim it is. If a claim has both priority and nonpriority amounts, list that claim here and show both priority and nonpriority amounts. As much as possible, list the claims in alphabetical order according to the creditor's name. If you have more than two priority unsecured claims, fill out the Continuation Page of Part 1. If more than one creditor holds a particular claim, list the other creditors in Part 3. |   |   |  |   |   |   |  |  |  |
|   | (ror an exp  | nanauon or each type of c   | laim, see the instructions fo   | or uns form in the I   | ISHUCTION DOOKIE  | it.)  |   | Total claim                                    | Priority<br>amount                           | Nonpriority amount                       |

Filed 01/16 Entered 01/11/2/116 Auti08:22 Desc Main JDoc 1 Debtor 1 Document Page 24 of 76 List All of Your NONPRIORITY Unsecured Claims Do any creditors have nonpriority unsecured claims against you? No. You have nothing to report in this part. Submit this form to the court with your other schedules. ✓ Yes. List all of your nonpriority unsecured claims in the alphabetical order of the creditor who holds each claim. If a creditor has more than one priority unsecured claim, list the creditor separately for each claim. For each claim listed, identify what type of claim it is. Do not list claims already included in Part 1. If more than one creditor holds a particular claim, list the other creditors in Part 3.If you have more than four priority unsecured claims fill out the Continuation Page of **Total claim** 4.1 AT&T Mobility \$500.00 Last 4 digits of account number Nonpriority Creditor's Name When was the debt incurred? PO Box 6416 n/a Number Street As of the date you file, the claim is: Check all that apply. Contingent Carol Stream Illinois 60197 Unliquidated City State Zip Code Disputed Who incurred the debt? Check one. Type of NONPRIORITY unsecured claim: Debtor 1 only Debtor 2 only Student loans Debtor 1 and Debtor 2 only Obligations arising out of a separation agreement or divorce that At least one of the debtors and another you did not report as priority claims Debts to pension or profit-sharing plans, and other similar debts Check if this claim relates to a community debt Other. Specify Is the claim subject to offset? No No Yes 4.2 ATG CREDIT \$258.00 Last 4 digits of account number 4281 Nonpriority Creditor's Name 1700 W CORTLAND ST STE 2 When was the debt incurred? 1/1/2015 Number Street As of the date you file, the claim is: Check all that apply. Contingent CHICAGO 60622 Illinois Unliquidated City State Zip Code Disputed Who incurred the debt? Check one. Debtor 1 only Type of NONPRIORITY unsecured claim: Debtor 2 only Student loans Debtor 1 and Debtor 2 only Obligations arising out of a separation agreement or divorce that At least one of the debtors and another you did not report as priority claims Debts to pension or profit-sharing plans, and other similar debts Check if this claim relates to a community debt Other. Specify Is the claim subject to offset? ◪ No Yes 4.3 Capital One \$375.00 Last 4 digits of account number 3651 Nonpriority Creditor's Name Po Box 30281 When was the debt incurred? 8/1/2014 Number Street As of the date you file, the claim is: Check all that apply. Contingent Salt Lake City Utah 84130 Unliquidated Zip Code Disputed Who incurred the debt? Check one. Debtor 1 only Type of NONPRIORITY unsecured claim: Debtor 2 only Student loans Debtor 1 and Debtor 2 only Obligations arising out of a separation agreement or divorce that At least one of the debtors and another you did not report as priority claims Debts to pension or profit-sharing plans, and other similar debts Check if this claim relates to a community debt Other. Specify Is the claim subject to offset? Ͷ No Yes

Debtor 1 Tonia Case 16-00841 J Doc 1 Filed 01 Me 2/16 Entered 01 Jack 16 (144) 16 (1

|     | After listing any entries on this page, number them beginning with 4.5, followed by 4.6, and so forth.   |   |            |  |  |
|-----|--|---|------------|--|--|
| 4.4 | CADITAL ONE BANKLISA N   | With 4.5, followed by 4.6, and so forth.  — Last 4 digits of account number  When was the debt incurred?8/1/2014  As of the date you file, the claim is: Check all that apply.  — Contingent Unliquidated Disputed  | \$375.00   |  |  |
|     | Debtor 1 only Debtor 2 only Debtor 1 and Debtor 2 only At least one of the debtors and another Check if this claim relates to a community debt Is the claim subject to offset?  No Yes   | Type of NONPRIORITY unsecured claim:  Student loans  Obligations arising out of a separation agreement or divorce that you did not report as priority claims  Debts to pension or profit-sharing plans, and other similar debts  ✓ Other. Specify   |            |  |  |
| 4.5 | CMRE. 877-572-7555  Nonpriority Creditor's Name 3075 E IMPERIAL HWY STE  Number Street   | Last 4 digits of account number 0845  When was the debt incurred? 10/1/2014  As of the date you file, the claim is: Check all that apply.  Contingent   | \$7,515.00 |  |  |
|     | BREA California 92821  City State Zip Code  Who incurred the debt? Check one.  ✓ Debtor 1 only  Debtor 2 only  Debtor 1 and Debtor 2 only  At least one of the debtors and another  Check if this claim relates to a community debt  Is the claim subject to offset?  ✓ No  Yes    | Unliquidated Disputed  Type of NONPRIORITY unsecured claim:  Student loans  Obligations arising out of a separation agreement or divorce that you did not report as priority claims  Debts to pension or profit-sharing plans, and other similar debts  ✓ Other. Specify  |            |  |  |
| 4.6 | Comcast Nonpriority Creditor's Name 11621 E. Marginal Way # 5 Number Street  | — Last 4 digits of account number  When was the debt incurred?  As of the date you file, the claim is: Check all that apply.  | \$2,000.00 |  |  |
|     | Seattle Washington 98168  City State Zip Code  Who incurred the debt? Check one.  ✓ Debtor 1 only  Debtor 2 only  Debtor 1 and Debtor 2 only  At least one of the debtors and another  Check if this claim relates to a community debt  Is the claim subject to offset?  ✓ No  Yes | <ul> <li>Contingent</li> <li>Unliquidated</li> <li>Disputed</li> <li>Type of NONPRIORITY unsecured claim:</li> <li>Student loans</li> <li>Obligations arising out of a separation agreement or divorce that you did not report as priority claims</li> <li>Debts to pension or profit-sharing plans, and other similar debts</li> <li>✓ Other. Specify</li> </ul> |            |  |  |

Debtor 1 Tonia Case 16-00841 J Doc 1 Filed 01/162/16 Entered 01/20/166 (1/20/166) Desc Main
First Name Middle Name Documet Name Page 26 of 76

Part 2: Your NONPRIORITY Unsecured Claims - Continuation Page 

|     | After listing any entries on this page, number them beginning                                 | with 4.5, followed by 4.6, and so forth.                          | Total claim |
|-----|---|---|-------------|
| 4.7 | ComEd   |   | \$525.00    |
|     | Nonpriority Creditor's Name   | — Last 4 digits of account number                                 |             |
|     | 3 Lincoln Center Number Street  | When was the debt incurred?n/a                                    |             |
|     | Number Street   | As of the date you file, the claim is: Check all that apply.      |             |
|     | 0.11 1.7  | Contingent  |             |
|     | Oakbrook Terrace         Illinois         60181           City         State         Zip Code | — Unliquidated  |             |
|     | Who incurred the debt? Check one.   | Disputed  |             |
|     | Debtor 1 only   | Type of NONPRIORITY unsecured claim:                              |             |
|     | Debtor 2 only   | Student loans   |             |
|     | Debtor 1 and Debtor 2 only  | Obligations arising out of a separation agreement or divorce that |             |
|     | At least one of the debtors and another   | you did not report as priority claims                             |             |
|     | Check if this claim relates to a community debt   | Debts to pension or profit-sharing plans, and other similar debts |             |
|     | Is the claim subject to offset?   | ✓ Other. Specify  |             |
|     | ✓ No  |   |             |
|     | Yes   |   |             |
| 4.8 | CONVERGENT OUTSOURCING  | — Last 4 digits of account number 5352                            | \$620.00    |
|     | Nonpriority Creditor's Name<br>800 SW 39TH ST   | When was the debt incurred? 3/1/2014                              |             |
|     | Number Street   | when was the dept incurred:                                       |             |
|     |   | As of the date you file, the claim is: Check all that apply.      |             |
|     | RENTON Washington 98057   | Contingent  |             |
|     | RENTON Washington 98057 City State Zip Code   | — 🔲 Unliquidated  |             |
|     | Who incurred the debt? Check one.   | Disputed  |             |
|     | Debtor 1 only   | Type of NONPRIORITY unsecured claim:                              |             |
|     | Debtor 2 only   | Student loans   |             |
|     | Debtor 1 and Debtor 2 only  | Obligations arising out of a separation agreement or divorce that |             |
|     | At least one of the debtors and another   | you did not report as priority claims                             |             |
|     | Check if this claim relates to a community debt   | Debts to pension or profit-sharing plans, and other similar debts |             |
|     | Is the claim subject to offset?   | ✓ Other. Specify  |             |
|     | ✓ No  |   |             |
|     | Yes   |   |             |
| 4.9 | DEPT OF ED/NAVIENT  | — Last 4 digits of account number 0713                            | \$10,731.00 |
|     | Nonpriority Creditor's Name<br>PO Box 9635  | When was the debt incurred? 7/1/2012                              |             |
|     | Number Street   | When was the dept incurred:                                       |             |
|     |   | As of the date you file, the claim is: Check all that apply.      |             |
|     | Wilkes Barre Pennsylvania 18773   | Contingent  |             |
|     | City State Zip Code   | — Unliquidated  |             |
|     | Who incurred the debt? Check one.   | Disputed  |             |
|     | Debtor 1 only   | Type of NONPRIORITY unsecured claim:                              |             |
|     | Debtor 2 only   | Student loans   |             |
|     | Debtor 1 and Debtor 2 only  | Obligations arising out of a separation agreement or divorce that |             |
|     | At least one of the debtors and another   | you did not report as priority claims                             |             |
|     | Check if this claim relates to a community debt   | Debts to pension or profit-sharing plans, and other similar debts |             |
|     | Is the claim subject to offset?   | ✓ Other. Specify  |             |
|     | ✓ No  |   |             |
|     | Yes   |   |             |

Debtor 1 Tonia Case 16-00841 J Doc 1 Filed 01/42/16 Entered 01/41/2/16/08:22 Desc Main First Name Documer' Page 27 of 76

Part 2: Your NONPRIORITY Unsecured Claims - Continuation Page

| After listing any entries on this page, number them beginning   | with 4.5, followed by 4.6, and so forth.   | Total claim |
|---|--|-------------|
| DEPT OF ED/NAVIENT<br>Nonpriority Creditor's Name<br>PO Box 9635  | — Last 4 digits of account number 0815  When was the debt incurred? 8/1/2008   | \$9,482.00  |
| Number Street Wilkes Barre Pennsylvania 18773   | As of the date you file, the claim is: Check all that apply.  Contingent  Unliquidated   |             |
| City State Zip Code  Who incurred the debt? Check one.  ✓ Debtor 1 only  Debtor 2 only  Debtor 1 and Debtor 2 only  At least one of the debtors and another  Check if this claim relates to a community debt  Is the claim subject to offset?  ✓ No  Yes  | <ul> <li>□ Disputed</li> <li>Type of NONPRIORITY unsecured claim:</li> <li>□ Student loans</li> <li>□ Obligations arising out of a separation agreement or divorce that you did not report as priority claims</li> <li>□ Debts to pension or profit-sharing plans, and other similar debts</li> <li>☑ Other. Specify</li> </ul>  |             |
| DEPT OF ED/NAVIENT  Nonpriority Creditor's Name PO Box 9635  Number Street  Wilkes Barre Pennsylvania 18773  City State Zip Code  Who incurred the debt? Check one.  ✓ Debtor 1 only  Debtor 2 only  Debtor 1 and Debtor 2 only  At least one of the debtors and another  Check if this claim relates to a community debt  Is the claim subject to offset?  ✓ No  Yes | Heat 4 digits of account number 0916  When was the debt incurred? 9/1/2009  As of the date you file, the claim is: Check all that apply.  Contingent  Unliquidated Disputed  Type of NONPRIORITY unsecured claim:  Student loans  Obligations arising out of a separation agreement or divorce that you did not report as priority claims  Debts to pension or profit-sharing plans, and other similar debts  Other. Specify | \$8,932.00  |
| DEPT OF ED/NAVIENT  Nonpriority Creditor's Name PO Box 9635  Number Street  Wilkes Barre Pennsylvania 18773  City State Zip Code  Who incurred the debt? Check one.  Debtor 1 only Debtor 2 only Debtor 1 and Debtor 2 only At least one of the debtors and another  Check if this claim relates to a community debt  Is the claim subject to offset?                 | Last 4 digits of account number  | \$5,160.00  |
| ✓ No  Yes   |  |             |

| After listing any entries on this page, number them beginning   | g with 4.5, followed by 4.6, and so forth.   | Total claim                 |
|---|--|-----------------------------|
| A.13   DEPT OF ED/NAVIENT   | with 4.5, followed by 4.6, and so forth.  Last 4 digits of account number  | **Total claim**  \$4,052.00 |
| Yes  4.14 DEPT OF ED/NAVIENT Nonpriority Creditor's Name  | Last 4 digits of account number0118  | \$3,884.00                  |
| PO Box 9635<br>Number Street  | When was the debt incurred?1/1/2012  As of the date you file, the claim is: Check all that apply.  Contingent  |                             |
| Wilkes Barre Pennsylvania 18773  City State Zip Code  Who incurred the debt? Check one.  ✓ Debtor 1 only  ☐ Debtor 2 only  ☐ Debtor 1 and Debtor 2 only  ☐ At least one of the debtors and another  ☐ Check if this claim relates to a community debt  Is the claim subject to offset?  ✓ No  ☐ Yes | Unliquidated Disputed  Type of NONPRIORITY unsecured claim: Student loans Obligations arising out of a separation agreement or divorce that you did not report as priority claims Debts to pension or profit-sharing plans, and other similar debts  Other. Specify  |                             |
| 4.15 DEPT OF ED/NAVIENT  Nonpriority Creditor's Name PO Box 9635  Number Street   | Last 4 digits of account number 0429 When was the debt incurred? 4/1/2013  As of the date you file, the claim is: Check all that apply.  Contingent  | \$2,989.00                  |
| Wilkes Barre Pennsylvania 18773  City State Zip Code  Who incurred the debt? Check one.  ✓ Debtor 1 only  □ Debtor 2 only □ Debtor 1 and Debtor 2 only □ At least one of the debtors and another □ Check if this claim relates to a community debt  Is the claim subject to offset? ✓ No □ Yes      | Unliquidated Disputed Type of NONPRIORITY unsecured claim:  Student loans Obligations arising out of a separation agreement or divorce that you did not report as priority claims Debts to pension or profit-sharing plans, and other similar debts ✓ Other. Specify |                             |

| After listing any entries on this page, number them beginning   | g with 4.5, followed by 4.6, and so forth.  | Total claim |
|---|---|-------------|
| 4.16 DEPT OF ED/NAVIENT  Nonpriority Creditor's Name PO Box 9635  Number Street   | When was the debt incurred? 2/1/2005  As of the date you file, the claim is: Check all that apply.  | \$2,823.00  |
| Wilkes Barre Pennsylvania 18773 City State Zip Code  Who incurred the debt? Check one.  ✓ Debtor 1 only  Debtor 2 only  Debtor 1 and Debtor 2 only  At least one of the debtors and another  Check if this claim relates to a community debt  Is the claim subject to offset?  ✓ No  Yes            | <ul> <li>☐ Contingent</li> <li>☐ Unliquidated</li> <li>☐ Disputed</li> <li>Type of NONPRIORITY unsecured claim:</li> <li>☐ Student loans</li> <li>☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims</li> <li>☐ Debts to pension or profit-sharing plans, and other similar debts</li> <li>✓ Other. Specify</li> </ul> |             |
| 4.17 DEPT OF ED/NAVIENT  Nonpriority Creditor's Name PO Box 9635  Number Street   | When was the debt incurred? 4/1/2013  As of the date you file, the claim is: Check all that apply.  | \$2,411.00  |
| Wilkes Barre Pennsylvania 18773 City State Zip Code Who incurred the debt? Check one.  ✓ Debtor 1 only  ☐ Debtor 2 only  ☐ Debtor 1 and Debtor 2 only  ☐ At least one of the debtors and another  ☐ Check if this claim relates to a community debt  Is the claim subject to offset?  ✓ No  ☐ Yes   | Unliquidated Disputed  Type of NONPRIORITY unsecured claim:  Student loans Obligations arising out of a separation agreement or divorce that you did not report as priority claims Debts to pension or profit-sharing plans, and other similar debts ✓ Other. Specify   |             |
| 4.18 DEPT OF ED/NAVIENT  Nonpriority Creditor's Name  PO Box 9635  Number Street  | Last 4 digits of account number 0118 When was the debt incurred? 1/1/2012  As of the date you file, the claim is: Check all that apply.  Contingent   | \$2,015.00  |
| Wilkes Barre Pennsylvania 18773  City State Zip Code  Who incurred the debt? Check one.  ✓ Debtor 1 only  ☐ Debtor 2 only  ☐ Debtor 1 and Debtor 2 only  ☐ At least one of the debtors and another  ☐ Check if this claim relates to a community debt  Is the claim subject to offset?  ✓ No  ☐ Yes | Unliquidated  |             |

| After listing any entries on this page, number them beginning  | ng with 4.5, followed by 4.6, and so forth.   | Total claim |
|--|---|-------------|
| After listing any entries on this page, number them beginning  4.19  DEPT OF ED/NAVIENT  Nonpriority Creditor's Name PO Box 9635  Number Street  Wilkes Barre Pennsylvania 18773  City State Zip Code  Who incurred the debt? Check one.  Debtor 1 only Debtor 2 only Debtor 2 only At least one of the debtors and another Check if this claim relates to a community debt  Is the claim subject to offset? | As of the date you file, the claim is: Check all that apply.  Contingent Unliquidated Disputed Type of NONPRIORITY unsecured claim: Student loans Obligations arising out of a separation agreement or divorce that you did not report as priority claims Debts to pension or profit-sharing plans, and other similar debts  Other. Specify       | \$1,886.00  |
| Yes  4.20 DEPT OF ED/NAVIENT Nonpriority Creditor's Name PO Box 9635 Number Street   | Last 4 digits of account number 1026 When was the debt incurred? 10/1/2004  | \$1,639.00  |
| Wilkes Barre Pennsylvania 18773  City State Zip Code  Who incurred the debt? Check one.  ✓ Debtor 1 only  Debtor 2 only  Debtor 1 and Debtor 2 only  At least one of the debtors and another  Check if this claim relates to a community debt  Is the claim subject to offset?  ✓ No  Yes  | As of the date you file, the claim is: Check all that apply.  Contingent  Unliquidated  Disputed  Type of NONPRIORITY unsecured claim:  Student loans  Obligations arising out of a separation agreement or divorce that you did not report as priority claims  Debts to pension or profit-sharing plans, and other similar debts  Other. Specify |             |
| DEPT OF ED/NAVIENT   Nonpriority Creditor's Name   PO Box 9635     Number   Street   | Last 4 digits of account number   | \$1,323.00  |

Debtor 1 Tonia Case 16-00841 J Doc 1 Filed 01/42/16 Entered 01/41/2/16 (141/40)8:22 Desc Main
First Name Middle Name Document Page 31 of 76

Part 2: Your NONPRIORITY Unsecured Claims - Continuation Page

|      | After listing any entries on this page, number them beginning | with 4.5, followed by 4.6, and so forth.                          | Total claim |
|------|---|---|-------------|
| 4.22 | FBCS  | — Last 4 digits of account number 9280                            | \$1,209.00  |
|      | Nonpriority Creditor's Name<br>330 S WARMINSTER RD STE        | When was the debt incurred? 11/1/2015                             |             |
|      | Number Street   | <del></del>   |             |
|      |   | As of the date you file, the claim is: Check all that apply.      |             |
|      | HATBORO Pennsylvania 19040                                    | Contingent  |             |
|      | City State Zip Code   | — Unliquidated  |             |
|      | Who incurred the debt? Check one.                             | Disputed  |             |
|      | Debtor 1 only   | Type of NONPRIORITY unsecured claim:                              |             |
|      | Debtor 2 only   | Student loans   |             |
|      | Debtor 1 and Debtor 2 only                                    | Obligations arising out of a separation agreement or divorce that |             |
|      | At least one of the debtors and another                       | you did not report as priority claims                             |             |
|      | Check if this claim relates to a community debt               | Debts to pension or profit-sharing plans, and other similar debts |             |
|      | Is the claim subject to offset?                               | ✓ Other. Specify  |             |
|      | ☑ No  |   |             |
|      | Yes   |   |             |
| 4.23 | MCSI INC  | — Last 4 digits of account number 3039                            | \$250.00    |
|      | Nonpriority Creditor's Name<br>PO BOX 327                     | When was the debt incurred? 10/1/2012                             |             |
|      | Number Street   | <u> </u>  |             |
|      |   | As of the date you file, the claim is: Check all that apply.      |             |
|      | PALOS HEIGHTS Illinois 60463                                  | Contingent  |             |
|      | City State Zip Code   | Unliquidated  |             |
|      | Who incurred the debt? Check one.                             | Disputed  |             |
|      | ✓ Debtor 1 only   | Type of NONPRIORITY unsecured claim:                              |             |
|      | Debtor 2 only   | Student loans   |             |
|      | Debtor 1 and Debtor 2 only                                    | Obligations arising out of a separation agreement or divorce that |             |
|      | At least one of the debtors and another                       | you did not report as priority claims                             |             |
|      | Check if this claim relates to a community debt               | Debts to pension or profit-sharing plans, and other similar debts |             |
|      | Is the claim subject to offset?                               | ✓ Other. Specify  |             |
|      | ✓ No  |   |             |
|      | Yes   |   |             |
| 4.24 | MCSI INC  | Lock A divite of account number 4050                              | \$200.00    |
|      | Nonpriority Creditor's Name                                   | — Last 4 digits of account number4850                             |             |
|      | PO BOX 327  | When was the debt incurred? 2/1/2015                              |             |
|      | Number Street   | As of the date you file, the claim is: Check all that apply.      |             |
|      |   | Contingent  |             |
|      | PALOS HEIGHTS Illinois 60463                                  | — Unliquidated  |             |
|      | City State Zip Code  Who incurred the debt? Check one.        | Disputed  |             |
|      | Debtor 1 only   | Type of NONPRIORITY unsecured claim:                              |             |
|      | Debtor 2 only   | Student loans   |             |
|      | Debtor 1 and Debtor 2 only                                    | Obligations arising out of a separation agreement or divorce that |             |
|      | At least one of the debtors and another                       | you did not report as priority claims                             |             |
|      | Check if this claim relates to a community debt               | Debts to pension or profit-sharing plans, and other similar debts |             |
|      | Is the claim subject to offset?                               | Other. Specify  |             |
|      | No  |   |             |
|      | □ Vec   |   |             |

Debtor 1 Tonia Case 16-00841 J Doc 1 Filed 01/42/16 Entered 01/41/2/16 (14-12/416 (14-12/416)) Document Page 32 of 76

Part 2: Your NONPRIORITY Unsecured Claims - Continuation Page

|      | After listing any entries on this page, number them beginning | with 4.5, followed by 4.6, and so forth.   | Total claim |
|------|---|--|-------------|
| 4.25 | MCSI INC  | — Last 4 digits of account number 7456   | \$150.00    |
|      | Nonpriority Creditor's Name<br>PO BOX 327                     | When was the debt incurred? 3/1/2010   |             |
|      | Number Street   | As of the date you file, the claim is: Check all that apply.   |             |
|      |   | Contingent   |             |
|      | PALOS HEIGHTS Illinois 60463                                  | — Unliquidated   |             |
|      | City State Zip Code   | Disputed   |             |
|      | Who incurred the debt? Check one.  Debtor 1 only              | Type of NONPRIORITY unsecured claim:   |             |
|      | Debtor 2 only   | Ä  |             |
|      | Debtor 1 and Debtor 2 only                                    | Student loans  |             |
|      | At least one of the debtors and another                       | Obligations arising out of a separation agreement or divorce that<br>you did not report as priority claims |             |
|      | Check if this claim relates to a community debt               | Debts to pension or profit-sharing plans, and other similar debts  |             |
|      | Is the claim subject to offset?                               | ✓ Other. Specify   |             |
|      | ✓ No  |  |             |
|      | Yes   |  |             |
| 4.26 | MEDICREDIT, INC   | — Last 4 digits of account number 8647   | \$1,614.00  |
|      | Nonpriority Creditor's Name                                   | When was the debt incurred? 2/1/2015   |             |
|      | PO BOX 1629<br>Number Street                                  | When was the dept incurred:  |             |
|      |   | As of the date you file, the claim is: Check all that apply.   |             |
|      | MADVI AND Masters COMO  | Contingent   |             |
|      | MARYLAND Montana 63043<br>HEIGHTS                             | Unliquidated   |             |
|      | City State Zip Code   | Disputed   |             |
|      | Who incurred the debt? Check one.                             | Type of NONPRIORITY unsecured claim:   |             |
|      | Debtor 1 only   | Student loans  |             |
|      | Debtor 2 only   | Obligations arising out of a separation agreement or divorce that  |             |
|      | Debtor 1 and Debtor 2 only                                    | you did not report as priority claims  |             |
|      | At least one of the debtors and another                       | Debts to pension or profit-sharing plans, and other similar debts  |             |
|      | Check if this claim relates to a community debt               | Other. Specify   |             |
|      | Is the claim subject to offset?                               |  |             |
|      | ✓ No  |  |             |
|      | Yes   |  |             |
| 4.27 | MIDSTATE COLLECTION SO  | — Last 4 digits of account number 6075   | \$1,377.00  |
|      | Nonpriority Creditor's Name                                   |  |             |
|      | 2009B Round Barn Rd<br>Number Street                          | When was the debt incurred? 8/1/2011   |             |
|      | Trained Street  | As of the date you file, the claim is: Check all that apply.   |             |
|      | Champaign Illinois 61821                                      | Contingent   |             |
|      | ChampaignIllinois61821CityStateZip Code                       | — 🔲 Unliquidated   |             |
|      | Who incurred the debt? Check one.                             | Disputed   |             |
|      | Debtor 1 only   | Type of NONPRIORITY unsecured claim:   |             |
|      | Debtor 2 only   | Student loans  |             |
|      | Debtor 1 and Debtor 2 only                                    | Obligations arising out of a separation agreement or divorce that  |             |
|      | At least one of the debtors and another                       | you did not report as priority claims  |             |
|      | Check if this claim relates to a community debt               | Debts to pension or profit-sharing plans, and other similar debts  |             |
|      | Is the claim subject to offset?                               | Other. Specify   |             |
|      | ✓ No  |  |             |
|      | ☐ Yes   |  |             |

Debtor 1 Tonia Case 16-00841 J Doc 1 Filed 01/42/16 Entered 01/41/2/16 (1/41/2/16) Desc Main First Name Document Page 33 of 76

Part 2: Your NONPRIORITY Unsecured Claims - Continuation Page

| After listing any entries on this page, number them beginnin  | Total claim   |            |
|---|---|------------|
| A.28 NORTHWEST COLLECTORS  Nonpriority Creditor's Name  3601 ALGONQUIN RD STE 23  Number Street   | Last 4 digits of account number 7617  When was the debt incurred? 11/1/2014  As of the date you file, the claim is: Check all that apply.   | \$336.00   |
| ROLLING Illinois 60008<br>MEADOWS   | Contingent Unliquidated   |            |
| City State Zip Code  Who incurred the debt? Check one.  ✓ Debtor 1 only  ☐ Debtor 2 only  ☐ Debtor 1 and Debtor 2 only  ☐ At least one of the debtors and another  ☐ Check if this claim relates to a community debt  Is the claim subject to offset?  ✓ No  ☐ Yes                              | <ul> <li>□ Disputed</li> <li>Type of NONPRIORITY unsecured claim:</li> <li>□ Student loans</li> <li>□ Obligations arising out of a separation agreement or divorce that you did not report as priority claims</li> <li>□ Debts to pension or profit-sharing plans, and other similar debts</li> <li>☑ Other. Specify</li> </ul>   |            |
| PLS Financial Services, Inc.   Nonpriority Creditor's Name   One South Wacker Drive, 36th Floor   Number   Street   | Last 4 digits of account number  When was the debt incurred? n/a  As of the date you file, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Type of NONPRIORITY unsecured claim:  Student loans Obligations arising out of a separation agreement or divorce that you did not report as priority claims Debts to pension or profit-sharing plans, and other similar debts  Other. Specify | \$1,500.00 |
| A.30 Speedy Cash Nonpriority Creditor's Name 1931 N. Mannheim Rd Number Street  | Last 4 digits of account number  When was the debt incurred? n/a  As of the date you file, the claim is: Check all that apply.  | \$400.00   |
| Melrose Park Illinois 60160  City State Zip Code  Who incurred the debt? Check one.  ✓ Debtor 1 only  ☐ Debtor 2 only  ☐ Debtor 1 and Debtor 2 only  ☐ At least one of the debtors and another  ☐ Check if this claim relates to a community debt  Is the claim subject to offset?  ✓ No  ☐ Yes | Unliquidated Disputed  Type of NONPRIORITY unsecured claim:  Student loans Obligations arising out of a separation agreement or divorce that you did not report as priority claims  Debts to pension or profit-sharing plans, and other similar debts  ✓ Other. Specify   |            |

Debtor 1 Tonia Case 16-00841 J Doc 1 Filed 01/42/16 Entered 01/41/2/416 (ALL) 08:22 Desc Main
First Name Docume 17 Page 34 of 76

| After listing any ent  | tries on this page, nu  | mber them beginnin               | ng with 4.5, followed by 4.6, and so forth.  | Total claim |
|------------------------|---|----------------------------------|--|-------------|
| Nonpriority Creditor's | JNIVERSITY OF PHOENIX Nonpriority Creditor's Name 1615 E ELWOOD ST FL 3 Number Street |                                  | Last 4 digits of account number1130 When was the debt incurred?12/1/2012 As of the date you file, the claim is: Check all that apply.  | \$1,510.00  |
| =                      | btor 2 only<br>e debtors and another<br>aim relates to a comr                         | 85040<br>Zip Code<br>nunity debt | Contingent Unliquidated Disputed  Type of NONPRIORITY unsecured claim: Student loans Obligations arising out of a separation agreement or divorce that you did not report as priority claims Debts to pension or profit-sharing plans, and other similar debts  Other. Specify |             |

Debtor 1 Tonia Case 16-00841 J Doc 1 Filed 01/42/16 Entered 01/42/16 (Act : 08:22 Desc Main First Name Middle Name Document Page 35 of 76 Part 4: Add the Amounts for Each Type of Unsecured Claim

|                             |     | nts of certain types of unsecured claims. This information is fo<br>s for each type of unsecured claim. | r sta | atistical reporting purposes only. 28 U.S.C. §159. |
|-----------------------------|-----|---|-------|--|
|                             |     |   |       | Total claims                                       |
| Total claims<br>from Part 1 | 6a. | Domestic support obligations.   | 6a.   | \$0.00   |
|                             | 6b. | Taxes and certain other debts you owe the   | 6b.   | \$0.00   |
|                             | 6c. | Claims for death or personal injury while you were intoxicated  | 6c.   | \$0.00   |
|                             | 6d. | Other. Add all other priority unsecured claims. Write that amount here.                                 | 6d.   | \$0.00   |
|                             | 6e. | Total. Add lines 6a through 6d.   | 6e.   | \$0.00   |
|                             |     |   |       | Total claims                                       |
| Total claims<br>from Part 2 | 6f. | Student loans   | 6f.   | \$0.00   |
|                             | 6g. | Obligations arising out of a separation agreement or divorce that you did not report as priority claims | 6g.   | \$0.00   |
|                             | 6h. | Debts to pension or profit-sharing plans, and other similar debts                                       | 6h.   | \$0.00   |
|                             | 6i. | Other. Add all other nonpriority unsecured claims. Write that amount here.                              | 6i.   | \$78,041.00  |
|                             | 6j. | Total. Add lines 6f through 6i.   | 6j.   | \$78,041.00  |

|                       | Case 16-00841   | Doc 1 Filed (   | 01/12/16   | Entered 01/                              | 12/16 11:08:22   | 2 Desc Main                          |                                   |
|-----------------------|---|---|--|--|--|--------------------------------------|-----------------------------------|
| Fill in this inforn   | nation to identify your case  |   |  | J  | 2,10 11.00.22  | 2 Dood Main                          |                                   |
| Debtor 1              | Tonia   | J<br>Middle News  | West   |  |  |                                      |                                   |
| Debtor 2              | First Name  | Middle Name   | Last N   | ame                                      |  |                                      |                                   |
| (Spouse, if filing    | First Name  | Middle Name   | Last N   | ame                                      |  |                                      |                                   |
| United States B       | ankruptcy Court for the:  | Northern  | District of Illi   | inois<br>State)                          |  |                                      |                                   |
| Case number           |   |   |  |  |  |                                      |                                   |
| ,                     | Form 106G   |   |  |  |  |                                      | eck if this is an<br>ended filing |
| Schedu                | le G: Executo   | ory Contracts   | and Un   | expired L                                | eases  |                                      | 12/15                             |
| 1. Do you h No. Che   | f known).  ave any executory of the control of the information be tely each person or com | contracts or unexpired m with the court with your other low even if the contracts or less pany with whom you have structions for this form in the | ed leases? ner schedules. You eases are listed ethe contract o | ou have nothing else on Schedule A/B: Pr | to report on this form.  operty (Official Form 10  what each contract or | 6A/B).<br>lease is for (for example, |                                   |
| Persor                | n or company with whom  | n you have the contract or  | lease  |  | State what the contr   | act or lease is for                  |                                   |
| 2.1 Williams,<br>Name | Charles   |   |  | _  | Residential Lease,<br>Debtor is Lessee,<br>Apartment                     |                                      |                                   |
| Number                | Street  |   |  | <del>_</del>                             |  |                                      |                                   |
| City                  | Sta   | ite Zip Co  | ode  | <u> </u>                                 |  |                                      |                                   |

|       |   | 0 10 0004   | 1 D. 1 E'lado  | 4/40/40 = ============================== | 24/40/40 44 00 00                   | Dana Maia   |
|-------|---|---|--|--|-------------------------------------|---|
| Fill  | in this informa   | Case 16-00843 ation to identify your case   |  | 1/12/16 Entered (                        | 11/1.2/16 11:08:22                  | Desc Main   |
| De    | btor 1  | Tonia   | J  | West                                     |                                     |   |
|       |   | First Name  | Middle Name  | Last Name                                |                                     |   |
|       | btor 2<br>ouse, if filing)                                | First Name  | Middle Name  | Last Name                                | _                                   |   |
| Un    | ited States Ba  | inkruptcy Court for the:  | Northern   | District of Illinois                     |                                     |   |
|       | se number   |   |  | (State)                                  | _                                   |   |
| (If k | (nown)  |   |  |  |                                     | Check if this is a  |
| _     |   |   |  |  |                                     | amended filing  |
| O     | fficial F   | orm 106H  |  |  |                                     |   |
| Sc    | hedule  | H: Your Co  | debtors  |  |                                     | 12/1  |
|       | ✓ No Yes  Within the I Louisiana, N ✓ No. Go  Yes. Di ✓ N | ast 8 years, have you I<br>evada, New Mexico, Pue<br>o to line 3.<br>d your spouse, former sp | ived in a community proper<br>erto Rico, Texas, Washington, a<br>pouse, or legal equivalent live v | and Wisconsin.) vith you at the time?    | unity property states and territori | es include Arizona, California, Idaho,  |
|       | ∐ Y€  | es. In which community s  | tate or territory did you live?  | Fill                                     | in the name and current addres      | s of that person.   |
|       |   | Name of your spouse, for  | ormer spouse, or legal equivale  | ent                                      | •                                   |   |
|       |   | Number Street   |  |  |                                     |   |
|       |   | City  | State  | Zip Code                                 |                                     |   |
| 3.    | as a codebt   | or only if that person i  | s a guarantor or cosigner. N   |  | e creditor on Schedule D (Off       | the person shown in line 2 again<br>ficial Form 106D), <i>Schedule E/F</i><br>Jumn 2. |
|       | Column 1:   | Your codebtor   |  |  | Column 2: The creditor to           | whom you owe the debt   |

Check all schedules that apply:

| Fill in th             | nis information to identify             | your case:   |                              | 101                  | 2/16 11            | :08:22 I          | Desc Main          |                                  |
|------------------------|---|--|------------------------------|----------------------|--------------------|-------------------|--------------------|----------------------------------|
|                        |   |  | •                            | , <del>30 01 1</del> | J                  |                   |                    |                                  |
| Debtor 1               | Tonia                                   | J<br>Naisdalla Niassa  | West                         |                      |                    |                   |                    |                                  |
|                        | First Name                              | Middle Name  | Last Name                    |                      |                    | Check if this is  | s:                 |                                  |
| Debtor 2<br>(Spouse i  | if filing) First Name                   | Middle Name  | Last Name                    |                      |                    | An amend          | led filina         |                                  |
| (Opodoo, I             | " '''''9) Filst Name                    | Middle Name  | Lastiname                    |                      |                    | =                 | ŭ                  | t natition abantar 12            |
| United Sta             | ates Bankruptcy Court for the:          | Northern   | District of Illinois (State) |                      |                    |                   | as of the followin | t-petition chapter 13<br>g date: |
| Case num<br>(If known) | nber                                    |  |                              |                      |                    | MM / DD           | / YYYY             |                                  |
| Officia                | al Form 106l                            |  |                              |                      |                    |                   |                    |                                  |
| Sche                   | dule I: Your Inc                        | ome  |                              |                      |                    |                   |                    | 12/15                            |
| ages, v                |   | e. If more space is need<br>se number (if known). A          | Answer every qu              |                      |                    |                   |                    |                                  |
| 1.                     | ,                                       |  | Debtor 1                     |                      |                    | Debtor 2          |                    |                                  |
|                        | information.                            | Employment status  |                              |                      |                    |                   |                    |                                  |
|                        | If you have more than one               | Employment status  | ✓ Employed                   |                      |                    | Employe           |                    |                                  |
|                        | job,                                    |  | Not Employed                 |                      |                    | ■ Not Emp         | loyed              |                                  |
|                        | attach a separate page with             | Occupation   |                              |                      |                    |                   |                    |                                  |
|                        | information about additional employers. | Employer's name  |                              |                      |                    |                   |                    |                                  |
|                        | Include part time, seasonal,            | Employer's address   |                              |                      |                    |                   |                    |                                  |
|                        | or<br>self-employed work.               | , ,  | Number Street                |                      |                    | Number Street     |                    |                                  |
|                        | Occupation may include                  |  |                              |                      |                    |                   |                    |                                  |
|                        | student                                 |  |                              |                      |                    |                   |                    |                                  |
|                        | or homemaker, if it applies.            |  |                              |                      |                    |                   |                    |                                  |
|                        |   |  | City                         | State                | Zip Code           | City              | State              | Zip Code                         |
|                        |   | How long employed there?                                     |                              |                      |                    |                   |                    |                                  |
| Part 2:                | Give Details About I                    | Monthly Income   |                              |                      |                    |                   |                    |                                  |
|                        |   |  |                              |                      |                    |                   |                    |                                  |
| Estimate are sepa      |   | date you file this form. If you l                            | nave nothing to report       | for any line, v      | write \$0 in the s | space. Include    | your non-filing sp | ouse unless you                  |
| -                      |   | re than one employer, combine                                | the information for all      | employers for        | r that person or   | n the lines belov | v. If you need mo  | re space, attach                 |
| a separa               | te sheet to this form.                  |  |                              | For De               | ebtor 1            | For Debtor        |                    |                                  |
|                        |   | y, and commissions (before a loulate what the monthly wage w |                              |                      | \$0.00             |                   |                    |                                  |
| 3. <b>Est</b>          | timate and list monthly overt           | ime pay.   | 3.                           |                      | + \$0.00           |                   |                    |                                  |

4. Calculate gross income. Add line 2 + line 3.

\$0.00

Documentame Page 39 of 76 For Debtor 2 or For Debtor 1 non-filing spouse Copy line 4 here 4. \$0.00 5. List all payroll deductions: 5a. Tax, Medicare, and Social Security deductions 5a \$0.00 5b. Mandatory contributions for retirement plans 5b. \$0.00 5c. Voluntary contributions for retirement plans 5c. \$0.00 5d. Required repayments of retirement fund loans 5d. \$0.00 5e. Insurance 5e. \$0.00 5f. Domestic support obligations 5f. \$0.00 5g. \$0.00 5g. Union dues 5h. Other deductions. Specify: 5h. -\$0.00 6. Add the payroll deductions. Add lines 5a + 5b + 5c + 5d + 5e + 5f + 5g + 5h. \$0.00 6. \$0.00 7. Calculate total monthly take-home pay. Subtract line 6 from line 4. 7. 8. List all other income regularly received: 8a. Net income from rental property and from operating a business, profession, or farm Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total monthly net income. 8a. \$750.00 8b. Interest and dividends 8b. \$0.00 8c. Family support payments that you, a non-filing spouse, or a dependent regularly receive Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement. 8c. \$382.00 8d. Unemployment compensation 8d. \$0.00 8e. Social Security 8e. \$659.00 8f. Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies Specify: Food Assistance Programs 8f. \$400.00 8g. Pension or retirement income 8g. \$0.00 8h. + \$1,500.00 8h. Other monthly income. Specify: Other 9. Add all other income Add lines 8a + 8b + 8c + 8d + 8e + 8f +8g + 8h. 9. \$3,691.00 10. Calculate monthly income. Add line 7 + line 9. 10. \$3,691.00 \$3,691.00 Add the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse 11. State all other regular contributions to the expenses that you list in Schedule J. Include contributions from an unmarried partner, members of your household, your dependents, your roommates, and other friends or relatives. Do not include any amounts already included in lines 2-10 or amounts that are not available to pay expenses listed in Schedule J. Specify: Voluntary Household Contributions \$0.00 11. + 12. Add the amount in the last column of line 10 to the amount in line 11. The result is the combined monthly income. 12. Write that amount on the Summary of Schedules and Statistical Summary of Certain Liabilities and Related Data, if it applies \$3,691.00 Combined monthly income 13. Do you expect an increase or decrease within the year after you file this form? res. Explain:

Filed 01/42/16

J Doc 1

Entered @1/12/116 11:08:22 Desc Main

Tonia Case 16-00841

|                                  | Case 16-0084                                     | <u> 1 Doc 1 Filed 0</u>                              | 1/12/16  | /12/16 11:08:22   | Desc Main                                |            |
|----------------------------------|--|--|--|-------------------|--|------------|
| Fill in this infor               | rmation to identify your case                    |  |  | 2,10 11.00.22     | Dood Main                                |            |
| Debtor 1                         | Tonia  | J  | West   |                   |  |            |
| Dobtor 1                         | First Name                                       | Middle Name  | Last Name  |                   |  |            |
| Debtor 2                         |  |  |  | Check if this is: |  |            |
| (Spouse, if filir                | First Name                                       | Middle Name  | Last Name  | An amended filir  | ıg                                       |            |
| United States                    | Bankruptcy Court for the:                        | Northern   | District of Illinois (State)   | ``                | nowing post-petition the following date: | chapter 13 |
| Case number (If known)           |  |  |  |                   |  |            |
| (II Idiowii)                     |  |  |  | MM / DD / YYY     | Y  |            |
| Official                         | Form 106J  |  |  |                   |  |            |
|                                  | le J: Your Ex                                    | penses   |  |                   |  | 12/1       |
| nformation. If<br>if known). Ans |  | attach another sheet to this                         | e filing together, both are equal<br>form. On the top of any additio |                   |  | er         |
| 1. Is this a joi                 | int case?  |  |  |                   |  |            |
| ✓ No. G                          | o to line 2                                      |  |  |                   |  |            |
| _                                | Does Debtor 2 live in a se                       | narate household?                                    |  |                   |  |            |
|                                  |  | parate nousenoiu:                                    |  |                   |  |            |
| l.                               | No   |  |  |                   |  |            |
|                                  | Yes. Debtor 2 must file                          | Official Forms 106J-2, Expens                        | ses for Separate Household of De                                     | btor 2.           |  |            |
| 2. Do you ha                     | ve dependents?                                   | 0  |  |                   |  |            |
| Do not list Debtor 2.            |  | es. Fill out this information for<br>ach dependent   | Dependent's relationship of Debtor 1 or Debtor 2                     | o Dependent's age | Does depende with you?                   | ent live   |
|                                  |  |  | Child  | 8 years           | No.                                      |            |
|                                  |  |  | Child  | 6 voors           | ✓ Yes.<br>No.                            |            |
|                                  |  |  | Cilia  | 6 years           | Yes.                                     |            |
| 3. Do vour ex                    | penses include                                   |  |  |                   |  |            |
| expenses                         | of people other                                  | 0  |  |                   |  |            |
| than<br>yourself an              | nd your Ye                                       | es   |  |                   |  |            |
| dependent                        | •  |  |  |                   |  |            |
| Dart Or Eati                     | imata Vaur Ongaina                               | Manthly Evnances                                     |  |                   |  |            |
|                                  | imate Your Ongoing                               |  |  |                   |  |            |
| -                                | of a date after the bankru                       |  | you are using this form as a su<br>plemental Schedule J, check t     |                   | •  |            |
|                                  |  | ash government assistance on Schedule I: Your Income |  |                   | You                                      | r expenses |
|                                  | I or home ownership export the ground or lot. 4. | enses for your residence. Ind                        | clude first mortgage payments and                                    | d                 | 4.                                       | \$550.00   |
| If not inc                       | luded in line 4:                                 |  |  |                   |  |            |
| 4a. Real e                       | estate taxes                                     |  |  |                   | 4a _                                     | \$0.00     |
| 4b. Prope                        | erty, homeowner's, or renter                     | 's insurance   |  |                   | 4b.                                      | \$0.00     |
| 4c. Home                         | maintenance, repair, and up                      | okeep expenses                                       |  |                   | 4c.                                      | \$0.00     |

\$0.00

4d.

4d. Homeowner's association or condominium dues

Filed 01/16/2/16 Entered 01/4/2/16/14/2/08:22 Desc Main Document Page 41 of 76 J Doc 1 Middle Name

Debtor 1 Tonia Case 16-00841 First Name

| Document Page 41 of 76  |     |               |
|---|-----|---------------|
|   |     | Your expenses |
| 5. Additional mortgage payments for your residence, such as home equity loans   | 5.  | \$0.00        |
| 6. Utilities:   |     |               |
| 6a. Electricity, heat, natural gas  | 6a. | \$350.00      |
| 6b. Water, sewer, garbage collection  | 6b. | \$0.00        |
| 6c. Telephone, cell phone, Internet, satellite, and cable services  | 6c. | \$75.00       |
| 6d. Other. Specify: Internet  | 6d  | \$50.00       |
| 7. Food and housekeeping supplies   | 7.  | \$625.00      |
| 8. Childcare and children's education costs   | 8.  | \$490.00      |
| 9. Clothing, laundry, and dry cleaning  | 9.  | \$150.00      |
| 10. Personal care products and services   | 10. | \$50.00       |
| 11. Medical and dental expenses   | 11. | \$75.00       |
| 12. <b>Transportation.</b> Include gas, maintenance, bus or train fare.   |     | \$350.00      |
| Do not include car payments   | 12. |               |
| 13. Entertainment, clubs, recreation, newspapers, magazines, and books  | 13. | \$0.00        |
| 14. Charitable contributions and religious donations  | 14. | \$100.00      |
| 15. Insurance.  |     |               |
| Do not include insurance deducted from your pay or included in lines 4 or 20.  15a. Life insurance  | 45. | \$0.00        |
| 15b. Health insurance   | 15a | \$0.00        |
| 15c. Vehicle insurance  | 15b | \$0.00        |
| 15d. Other insurance. Specify:  | 15c | \$100.00      |
| 16. <b>Taxes.</b> Do not include taxes deducted from your pay or included in lines 4 or 20.   | 15d | \$0.00        |
| Specify:  |     | \$0.00        |
|   | 16  | φυ.υυ         |
| 17. Installment or lease payments:  |     |               |
| 17a. Car payments for Vehicle 1   | 17a | \$350.00      |
| 17b. Car payments for Vehicle 2   | 17b | \$0.00        |
| 17c. Other. Specify:  | 17c | \$0.00        |
| 17d. Other. Specify:  | 17d | \$0.00        |
| 18. Your payments of alimony, maintenance, and support that you did not report as deducted from   |     | \$0.00        |
| your pay on line 5, Schedule I, Your Income (Official Form 106I).   | 18. |               |
| 19.Other payments you make to support others who do not live with you.  Specify:  |     | <b>to 00</b>  |
|   | 19. | \$0.00        |
| 20.Other real property expenses not included in lines 4 or 5 of this form or on Schedule I: Your Income. 20a. Mortgages on other property | 20- | ¢0.00         |
| 20b. Real estate taxes 20b.   | 20a | \$0.00        |
| 20c. Property, homeowner's, or renter's insurance   | 20b | \$0.00        |
| 20d. Maintenance, repair, and upkeep expenses 20d.  | 20c | \$0.00        |
| 20e. Homeowner's association or condominium dues  | 20d | \$0.00        |
| 200. Floritodiniol 3 absolutation of contactninium dates  | 20e | \$0.00        |

| Debtor 1          | Tonia Case 16-00841 JDOC 1 FILEO 01West/16 Entered @astelnathing@astelline.  | Desc Main    |            |
|-------------------|--|--------------|------------|
|                   | First Name Middle Name Documet Name Page 42 of 76  |              |            |
| 21.Other          | Specify:   | 21           | \$0.00     |
|                   |  |              |            |
| 22. Calcu         | late your monthly expenses.  |              | \$3,315.00 |
| 22a. <i>F</i>     | dd lines 4 through 21.   |              | \$0.00     |
| 22b. (            | topy line 22 (monthly expenses for Debtor 2), if any, from Official Form 106J-2  |              | \$3,315.00 |
| 22c. A            | dd line 22a and 22b. The result is your monthly expenses.  | 22.          |            |
| 23.Calcu          | ate your monthly net income.   |              |            |
| 23a. (            | opy line 12 (your combined monthly income) from Schedule I.  | 23a <u> </u> | \$3,691.00 |
| 23b. C            | opy your monthly expenses from line 22 above.  | 23b          | \$3,315.00 |
|                   | ubtract your monthly expenses from your monthly income.  |              | \$376.00   |
| ,                 | The result is your monthly net income.   | 23c          |            |
| 24. <b>Do y</b> o | ou expect an increase or decrease in your expenses within the year after you file this form?   |              |            |
|                   | xample, do you expect to finish paying for your car loan within the year or do you expect your gage payment to increase or decrease because of a modification to the terms of your mortgage? |              |            |
| <u> </u>          | lo Company de la Company d   |              |            |
| <b>✓</b> ′        | es es  |              |            |
|                   | Explain here: Starting new job 1/14/2016   |              |            |
|                   |  |              |            |

|                                | Case 16-0084                 | I Doc 1 Filed (             | 01/12/16          | Entered 01/12/16 11:08:   | 22 Desc Main                              |
|--------------------------------|------------------------------|-----------------------------|-------------------|---|---|
| Fill in this inforn            | nation to identify your case |                             |                   | 0   | LL DOOG Main                              |
| Debtor 1                       | Tonia<br>First Name          | J<br>Middle Name            | West<br>Last Nar  | me  |   |
| Debtor 2<br>(Spouse, if filing |                              | Middle Name                 | Last Nar          | <u> </u>  |   |
| United States B                | Sankruptcy Court for the:    | Northern                    | District of Illin |   |   |
| Case number (If known)         |                              |                             |                   | ·   |   |
| Official I                     | Form 106De                   | <u>c</u>                    |                   |   | Check if this is a amended filing         |
| Declarat                       | tion About ar                | n Individual De             | ebtor's S         | chedules  | 12/1                                      |
| f two married p                | people are filing togethe    | r, both are equally respons | sible for supplyi | ng correct information.   |   |
| Part 1: Sign                   | ı Below                      | one who is NOT an attorne   |                   |   | 0 years, or both. 18 U.S.C. §§ 152, 1341, |
| ✓ No<br>☐ Yes. I               | Name of person               |                             |                   | Bankruptcy Petition Preparer's Notice, D<br>re (Official Form 119). | Declaration, and                          |
| •                              | are true and correct.        | that I have read the summ   | •                 | les filed with this declaration and  Signature of Debtor 2          |   |
| Date <u>1/12/</u>              | <b>/2016</b><br>/DD/YYYY     |                             |                   | Date MM/DD/YYYY   |   |

|           | Case is information to ide  | ntify your case: |                        |   |  |                       |  |                           |
|-----------|---|------------------|------------------------|---|--|-----------------------|--|---------------------------|
| Debtor '  | 1 <u>Tonia</u>  |                  | J                      | West  |  |                       |  |                           |
| Debtor 2  |   |                  | Middle N               |   |  |                       |  |                           |
|           | First Nam   |                  | Middle N               |   |  |                       |  |                           |
| Case nu   | States Bankruptcy C   | ount for the.    | Northern               | District of Illing (Sta                                   |  |                       |  |                           |
| (If known |   |                  |                        |   |  |                       |  | transis to the            |
| Offic     | ial Form  | 107              |                        |   |  |                       |  | if this is a<br>ed filing |
| State     | ement of I  | Financia         | al Affairs             | for Individua   | ls Filing                                      | for Bankrup           | otcy   | 12/1                      |
|           | needed, attach a  | separate shee    | t to this form. On     |   | pages, write you                               |                       | olying correct information. If<br>ber (if known). Answer every |                           |
|           | Vhat is your curre  |                  |                        |   |  |                       |  |                           |
| Г         | Married   |                  |                        |   |  |                       |  |                           |
|           | ✓ Not married   |                  |                        |   |  |                       |  |                           |
|           | Not mamed   |                  |                        |   |  |                       |  |                           |
| 2. 0      |   | ars, have you    | lived anywhere o       | other than where you live                                 | now?   |                       |  |                           |
| 2. C      | During the last 3 ye  |                  | ·                      | other than where you live<br>ars. Do not include where yo |  |                       |  |                           |
| 2. C      | During the last 3 ye  |                  | ·                      | •   |  |                       | Dates Debtor 2 there   | ived                      |
| 2. C      | During the last 3 ye  No  Yes. List all of the  |                  | ·                      | ars. Do not include where you                             | ou live now.                                   | Debtor 1              |  |                           |
| 2. C      | Puring the last 3 ye No Yes. List all of the Debtor 1: 737 Grant Ave                                    | e places you liv | ·                      | ars. Do not include where you                             | Debtor 2:                                      |                       | there  |                           |
| 2. C      | During the last 3 ye  No Yes. List all of the Debtor 1:   | e places you liv | ·                      | Dates Debtor 1 lived there                                | Debtor 2:                                      |                       | there  Same as Det   |                           |
| 2. C      | Puring the last 3 ye No Yes. List all of the Debtor 1: 737 Grant Ave                                    | e places you liv | ·                      | Dates Debtor 1 lived there                                | Debtor 2:                                      |                       | there Same as Det From   |                           |
| 2. C      | During the last 3 years  No Yes. List all of the Debtor 1:  737 Grant Ave Number Street                 | e places you liv | ved in the last 3 year | Dates Debtor 1 lived there                                | Debtor 2:                                      | et<br>State Zip       | there Same as Det From   | tor 1                     |
| 2. C      | During the last 3 years No Yes. List all of the Debtor 1:  737 Grant Ave Number Street Summit Argo City | e places you liv | ved in the last 3 year | Dates Debtor 1 lived there  From To                       | Debtor 2:  Same as  Number Stre  City  Same as | et State Zip Debtor 1 | there  Same as Det  From To  Code  Same as Det                 | tor 1                     |
| 2. C      | During the last 3 ye No Yes. List all of the Debtor 1:  737 Grant Ave Number Street Summit Argo         | e places you liv | ved in the last 3 year | Dates Debtor 1 lived there  From To                       | Debtor 2:  Same as Number Stree                | et State Zip Debtor 1 | there Same as Det From To Code                                 | tor 1                     |
| 2. C      | During the last 3 years No Yes. List all of the Debtor 1:  737 Grant Ave Number Street Summit Argo City | e places you liv | ved in the last 3 year | Dates Debtor 1 lived there  From To                       | Debtor 2:  Same as  Number Stre  City  Same as | et State Zip Debtor 1 | there  Same as Det  From To  Code  Same as Det                 | tor 1                     |

Debtor 1 Tonia Case 16-00841 J Doc 1 Filed 01/42/16 Entered 01/41/2/16/208:22 Desc Main

First Name Documentum Page 45 of 76

|         |                                    | Document | raye 43 01 70 |  |
|---------|------------------------------------|----------|---------------|--|
| Part 2: | Explain the Sources of Your Income |          |               |  |

|   | Did you have any income from employmen Fill in the total amount of income you received factivities. If you are filing a joint case and you have                           | from all jobs and all businesses   | , including part-time  |  |  |
|---|---|--|--|--|--|
|   | ✓ Yes. Fill in the details.   |  |  |  |  |
|   |   | Debtor 1   |  | Debtor 2   |  |
|   |   | Sources of income<br>Check all that apply.   | Gross income<br>(before deductions and<br>exclusions)            | Sources of income<br>Check all that apply.             | Gross income<br>(before deductions and<br>exclusions)            |
|   | From January 1 of current year until the date you filed for bankruptcy:   | Wages, commissions, bonuses, tips Operating a business                             |  | Wages, commissions, bonuses, tips Operating a business |  |
|   | For last calendar year: (January 1 to December 31,  | <ul><li>Wages, commissions, bonuses, tips</li><li>✓ Operating a business</li></ul> | \$9000.00  | Wages, commissions, bonuses, tips Operating a business |  |
|   | For last calendar year: (January 1 to December 31,  | <ul><li>Wages, commissions, bonuses, tips</li><li>✓ Operating a business</li></ul> | \$9000.00  | Wages, commissions, bonuses, tips Operating a business |  |
| а | enefit payments; pensions; rental income; internd you have income that you received together, ist each source and the gross income from each No Yes. Fill in the details. | list it only once under Debtor 1.  |  |  | ii you are iiiiiig a joirit case                                 |
|   |   | Debtor 1   |  | Debtor 2   |  |
|   |   | Sources of income<br>Describe below.   | Gross income from each source (before deductions and exclusions) | Sources of income<br>Describe below.                   | Gross income from each source (before deductions and exclusions) |
|   | From January 1 of current year until the date you filed for bankruptcy:   |  |  |  |  |
|   | For last calendar year: (January 1 to December 31, 2015 )  YYYY   | SSI LINK Child Support   | \$7908.00<br>\$4800.00<br>\$4584.00                              |  |  |
|   | For last calendar year: (January 1 to December 31, 2014 )   | SSI LINK Child Support   | 7908.00<br>4800.00   |  |  |
|   | YYYY  | Опіна Зарроп   | 4584.00  |  |  |

| Pá | art 3:  | List Ce                | rtain Pa    | yments Y       | ou Made Before                           | You Filed for Ban       | kruptcy   |                             |  |
|----|---|------------------------|-------------|----------------|--|-------------------------|---|-----------------------------|--|
| 6. | Are e   | ither Deb              | otor 1's or | Debtor 2's     | debts primarily con                      | sumer debts?            |   |                             |  |
|    | <b>✓</b> 1  |                        |             |                | or 2 has primarily c<br>sehold purpose." | onsumer debts. Cons     | umer debts are defined in 11  | U.S.C. § 101(8) as "incurre | ed by an individual primarily                                |
|    |   | Durin                  | g the 90 d  | ays before yo  | ou filed for bankruptcy,                 | did you pay any credito | r a total of \$6,225* or more?  |                             |  |
|    |   | <b>✓</b> 1             | No. Go to   | line 7.        |  |                         |   |                             |  |
|    | Yes. List below each creditor to whom you paid a total of \$6,225* or more in one or more payments and the total amount you paid that creditor. Do not include payments for domestic support obligations, such as child support and alimony. Also, do not include payments to an attorney for this bankruptcy case. |                        |             |                |  |                         |   |                             |  |
|    | * Subject to adjustment on 4/01/16 and every 3 years after that for cases filed on or after the date of adjustment.   |                        |             |                |  |                         |   |                             |  |
|    |   | es. <b>Debt</b>        | or 1 or D   | ebtor 2 or b   | oth have primarily o                     | onsumer debts.          |   |                             |  |
|    |   | Durin                  | g the 90 d  | ays before yo  | ou filed for bankruptcy,                 | did you pay any credito | r a total of \$600 or more?   |                             |  |
|    |   | <b>✓</b> 1             | No. Go to   | line 7.        |  |                         |   |                             |  |
|    |   | Ξ,                     | that        | creditor. Do ı | not include payments                     |                         | re and the total amount you p<br>digations, such as child supp<br>ankruptcy case. |                             |  |
|    |   |                        |             |                |  | Dates of payment        | Total amount paid   | Amount you still owe        | Was this payment for   |
|    |   | Creditor's Number City |             | State          | Zip Code                                 |                         | •   |                             | Mortgage Car Credit card Loan repayment Suppliers or vendors |
|    |   | Oity                   |             | Oldic          | Zip dodd                                 |                         |   |                             | Other  |
|    |   | Creditor's             | s Name      |                |  |                         |   |                             | - Mortgage   |
|    |   | Number                 | Street      |                |  |                         |   |                             | Car Credit card Loan repayment Suppliers or                  |
|    |   | City                   |             | State          | Zip Code                                 |                         |   |                             | vendors  Other   |
|    |   | Creditor's             | s Name      |                |  |                         | <del>-</del>  |                             | Mortgage  Car  |
|    |   | Number                 | Street      |                |  |                         |   |                             | Credit card  |
|    |   |                        |             |                |  |                         |   |                             | Loan repayment Suppliers or                                  |
|    |   | City                   |             | State          | Zip Code                                 |                         |   |                             | vendors  Other   |

JDoc 1 Filed 01/M=2/16 Entered 01/41/2/16 Auti08:22 Desc Main Debtor 1 Document Page 47 of 76 Within 1 year before you filed for bankruptcy, did you make a payment on a debt you owed anyone who was an insider? Insiders include your relatives; any general partners; relatives of any general partners; partnerships of which you are a general partner; corporations of which you are an officer, director, person in control, or owner of 20% or more of their voting securities; and any managing agent, including one for a business you operate as a sole proprietor. 11 U.S.C. § 101. Include payments for domestic support obligations, such as child support and alimony. Yes. List all payments to an insider. Dates of Total amount paid Amount you still Reason for this payment payment owe Insider's Name Number Street City State Zip Code Insider's Name Number Street City State Zip Code Within 1 year before you filed for bankruptcy, did you make any payments or transfer any property on account of a debt that benefited an Include payments on debts guaranteed or cosigned by an insider. Yes. List all payments that benefited an insider. Dates of Total amount paid Amount you still Reason for this payment payment owe Include creditor's name Insider's Name Number Street City State Zip Code Insider's Name Number Street City State Zip Code

Debtor 1 Tonia Case 16-00841 J Doc 1 Filed 01/42/16 Entered 01/42/16 (Activ08:22 Desc Main First Name Documentum Page 48 of 76

| No Yes. Fill in the details.          |                   |  |  |         |          |                       |
|---------------------------------------|-------------------|--|--|---------|----------|-----------------------|
| Tes. I ili ili tile details.          |                   |  |  |         |          |                       |
|                                       | Nature            | of the case  | Court or age   | ency    |          | Status of the case    |
| Case title                            |                   |  |  |         |          | Pending               |
|                                       |                   |  | Court Name   |         |          | On appeal             |
| Case number                           |                   |  | Number Stree   | et      |          | Concluded             |
|                                       |                   |  | City   | State   | Zip Code | _                     |
| Case title                            |                   |  |  |         |          | Pending               |
|                                       |                   |  | Court Name   |         |          | On appeal             |
| Case number                           |                   |  | Number Stree   | et      |          | Concluded             |
|                                       |                   |  | City   | State   | Zip Code | _                     |
| Total Finance AC, LLC Creditor's Name |                   | 2007 Kia Rondo   |  |         |          | <b>property</b> \$0   |
| 3400 N. Pulaski Road                  |                   | Explain what hap   | ppened   |         |          |                       |
| Number Street                         |                   |  |  |         |          |                       |
|                                       |                   | ✓ Property was   |  |         |          |                       |
| Chicago Illinois                      | 60641             |  | repossessed.   |         |          |                       |
| ChicagoIllinoisCityState              | 60641<br>Zip Code | Property was Property was  | foreclosed.  |         |          |                       |
|                                       |                   | Property was Property was  | foreclosed.  | levied. |          |                       |
|                                       |                   | Property was Property was  | foreclosed.<br>garnished.<br>attached, seized, or          | levied. | Date     | Value of the property |
|                                       |                   | Property was Property was Property was   | foreclosed.<br>garnished.<br>attached, seized, or          | levied. | Date     |                       |
|                                       |                   | Property was Property was Property was Property was Describe the pro                   | foreclosed.<br>garnished.<br>attached, seized, or<br>perty | levied. | Date     |                       |
| City State  Creditor's Name           |                   | Property was Property was Property was   | foreclosed.<br>garnished.<br>attached, seized, or<br>perty | levied. | Date     |                       |
| City State                            |                   | Property was Property was Property was Property was Describe the pro  Explain what hap | foreclosed.<br>garnished.<br>attached, seized, or<br>perty | levied. | Date     |                       |

| Deb  | tor 1 |   | <u>d 01/462/16   Entered 01/412/416 444</u> 608:<br>ocume <sup>n</sup> t <sup>re</sup> Page 49 of 76 | 22 Desc                  | <u>Main</u>              |
|------|-------|---|--|--------------------------|--------------------------|
| 11.  | acco  | ounts or refuse to make a payment because you owe   | creditor, including a bank or financial institution, set of<br>ed a debt?                            | f any amounts fi         | rom your                 |
|      | Ц     | Yes. Fill in the details.   | Describe the property  | Date                     | Value of the property    |
|      |       | Creditor's Name   |  |                          |                          |
|      |       | Number Street   | Last 4 digits of account number: XXXX-   |                          |                          |
| 12.  |       |   | f your property in the possession of an assignee for the   | e benefit of cred        | itors, a court-appointed |
|      |       | iver, a custodian, or another official?  No  Yes  |  |                          |                          |
| Part | 5:    | List Certain Gifts and Contributions  |  |                          |                          |
| 13.  | Wit   | thin 2 years before you filed for bankruptcy, did you  No                                       | give any gifts with a total value of more than \$600 per   | person?                  |                          |
|      |       | Yes. Fill in the details for each gift.  Gifts with a total value of more than \$600 per person | Describe the gifts   | Dates you gave the gifts | Value                    |
|      |       | Person to Whom You Gave the Gift  |  |                          |                          |
|      |       | Number Street   |  |                          |                          |
|      |       | City State Zip Code  Person's relationship to you   |  |                          |                          |
|      |       | Person to Whom You Gave the Gift  |  |                          |                          |
|      |       | Number Street   |  |                          |                          |
|      |       | City State Zip Code  Person's relationship to you   |  |                          |                          |
|      |       |   |  |                          |                          |

|               |  | Jocument Page 50 of 76   |                          |   |
|---------------|--|--|--------------------------|---|
| 14. W         |  | ou give any gifts or contributions with a total value of mor   | re than \$600 to ar      | ny charity?                               |
| V             | 1 No   |  |                          |   |
| Ě             | Yes. Fill in the details for each gift or contribution.  |  |                          |   |
|               | Gifts with a total value of more than \$600  | Describe the gifts   | Dates you                | Value                                     |
|               | per person   | bescribe the girls   | gave the gifts           | Value                                     |
|               |  |  |                          |   |
|               | Charity's Name   | <del>-</del>   |                          |   |
|               |  |  |                          |   |
|               |  |  |                          |   |
|               | Number Street  | _  |                          |   |
|               |  | _  |                          |   |
|               | City State Zip Code  |  |                          |   |
| Part 6:       | List Certain Losses  |  |                          |   |
| r art o.      | List Gortain Looses  |  |                          |   |
|               |  | you filed for bankruptcy, did you lose anything because  | of theft, fire, other    | r disaster, or                            |
| ga            | mbling?  |  |                          |   |
| <b>✓</b>      | No   |  |                          |   |
| F             | Yes. Fill in the details.  |  |                          |   |
| _             | Describe the property you lost and   | Describe any insurance coverage for the loss   | Date of your             | Value of property lost                    |
|               | how the loss occurred  |  | loss                     |   |
|               |  | Include the amount that insurance has paid. List pending insurance claims on line 33 of <i>Schedule A/B: Property.</i>   |                          |   |
|               |  | insurance staints on the secondary v.b. 1 reports.   |                          |   |
|               |  |  |                          |   |
|               |  |  |                          |   |
| 16. Wi<br>see | eking bankruptcy or preparing a bankruptcy petitio   |  |                          | ne you consulted about                    |
| 16. Wi<br>see | thin 1 year before you filed for bankruptcy, did you eking bankruptcy or preparing a bankruptcy petitio lude any attorneys, bankruptcy petition preparers, or cre  |  |                          | ne you consulted about                    |
| 16. Wi<br>see | thin 1 year before you filed for bankruptcy, did you eking bankruptcy or preparing a bankruptcy petitio lude any attorneys, bankruptcy petition preparers, or cre  | n?   |                          | ne you consulted about                    |
| 16. Wi<br>see | thin 1 year before you filed for bankruptcy, did you eking bankruptcy or preparing a bankruptcy petitio lude any attorneys, bankruptcy petition preparers, or cre  | n?   | Date payment             | ne you consulted about  Amount of payment |
| 16. Wi<br>see | thin 1 year before you filed for bankruptcy, did you eking bankruptcy or preparing a bankruptcy petitio lude any attorneys, bankruptcy petition preparers, or cre  | on?<br>edit counseling agencies for services required in your bankrupto  | Date payment or transfer |   |
| 16. Wi<br>see | thin 1 year before you filed for bankruptcy, did you eking bankruptcy or preparing a bankruptcy petitio lude any attorneys, bankruptcy petition preparers, or cre  | on?  edit counseling agencies for services required in your bankrupto  Description and value of any property transferred | Date payment             | Amount of payment                         |
| 16. Wi<br>see | thin 1 year before you filed for bankruptcy, did you eking bankruptcy or preparing a bankruptcy petitio lude any attorneys, bankruptcy petition preparers, or cre  | on?<br>edit counseling agencies for services required in your bankrupto  | Date payment or transfer |   |
| 16. Wi<br>see | thin 1 year before you filed for bankruptcy, did you eking bankruptcy or preparing a bankruptcy petitio lude any attorneys, bankruptcy petition preparers, or creed No Yes. Fill in the details.  The Semrad Law Firm Person Who Was Paid 20 S. Clark # 28   | on?  edit counseling agencies for services required in your bankrupto  Description and value of any property transferred | Date payment or transfer | Amount of payment                         |
| 16. Wi<br>see | thin 1 year before you filed for bankruptcy, did you eking bankruptcy or preparing a bankruptcy petitio lude any attorneys, bankruptcy petition preparers, or creed No Yes. Fill in the details.  The Semrad Law Firm Person Who Was Paid  | on?  edit counseling agencies for services required in your bankrupto  Description and value of any property transferred | Date payment or transfer | Amount of payment                         |
| 16. Wi<br>see | thin 1 year before you filed for bankruptcy, did you eking bankruptcy or preparing a bankruptcy petitio lude any attorneys, bankruptcy petition preparers, or creed No Yes. Fill in the details.  The Semrad Law Firm Person Who Was Paid 20 S. Clark # 28 Number Street   | on?  edit counseling agencies for services required in your bankrupto  Description and value of any property transferred | Date payment or transfer | Amount of payment                         |
| 16. Wi<br>see | thin 1 year before you filed for bankruptcy, did you eking bankruptcy or preparing a bankruptcy petitio lude any attorneys, bankruptcy petition preparers, or creed No Yes. Fill in the details.  The Semrad Law Firm Person Who Was Paid 20 S. Clark # 28 Number Street  Chicago Illinois 60603   | on?  edit counseling agencies for services required in your bankrupto  Description and value of any property transferred | Date payment or transfer | Amount of payment                         |
| 16. Wi<br>see | thin 1 year before you filed for bankruptcy, did you eking bankruptcy or preparing a bankruptcy petitio lude any attorneys, bankruptcy petition preparers, or creed No Yes. Fill in the details.  The Semrad Law Firm Person Who Was Paid 20 S. Clark # 28 Number Street   | on?  edit counseling agencies for services required in your bankrupto  Description and value of any property transferred | Date payment or transfer | Amount of payment                         |
| 16. Wi<br>see | thin 1 year before you filed for bankruptcy, did you eking bankruptcy or preparing a bankruptcy petitio lude any attorneys, bankruptcy petition preparers, or creed No Yes. Fill in the details.  The Semrad Law Firm Person Who Was Paid 20 S. Clark # 28 Number Street  Chicago Illinois 60603   | on?  edit counseling agencies for services required in your bankrupto  Description and value of any property transferred | Date payment or transfer | Amount of payment                         |
| 16. Wi<br>see | thin 1 year before you filed for bankruptcy, did you eking bankruptcy or preparing a bankruptcy petitio lude any attorneys, bankruptcy petition preparers, or creed No Yes. Fill in the details.  The Semrad Law Firm Person Who Was Paid 20 S. Clark # 28 Number Street  Chicago Illinois 60603 City State Zip Code  Email or website address   | on?  edit counseling agencies for services required in your bankrupto  Description and value of any property transferred | Date payment or transfer | Amount of payment                         |
| 16. Wi<br>see | thin 1 year before you filed for bankruptcy, did you eking bankruptcy or preparing a bankruptcy petitio lude any attorneys, bankruptcy petition preparers, or creed No Yes. Fill in the details.  The Semrad Law Firm Person Who Was Paid 20 S. Clark # 28 Number Street  Chicago Illinois 60603 City State Zip Code   | on?  edit counseling agencies for services required in your bankrupto  Description and value of any property transferred | Date payment or transfer | Amount of payment                         |
| 16. Wi<br>see | thin 1 year before you filed for bankruptcy, did you eking bankruptcy or preparing a bankruptcy petitio lude any attorneys, bankruptcy petition preparers, or creed No Yes. Fill in the details.  The Semrad Law Firm Person Who Was Paid 20 S. Clark # 28 Number Street  Chicago Illinois 60603 City State Zip Code  Email or website address  Person Who Made the Payment, if Not You  | on?  edit counseling agencies for services required in your bankrupto  Description and value of any property transferred | Date payment or transfer | Amount of payment                         |
| 16. Wi<br>see | thin 1 year before you filed for bankruptcy, did you eking bankruptcy or preparing a bankruptcy petitio lude any attorneys, bankruptcy petition preparers, or creed No Yes. Fill in the details.  The Semrad Law Firm Person Who Was Paid 20 S. Clark # 28 Number Street  Chicago Illinois 60603 City State Zip Code  Email or website address   | on?  edit counseling agencies for services required in your bankrupto  Description and value of any property transferred | Date payment or transfer | Amount of payment                         |
| 16. Wi<br>see | thin 1 year before you filed for bankruptcy, did you eking bankruptcy or preparing a bankruptcy petitio lude any attorneys, bankruptcy petition preparers, or creed No  Yes. Fill in the details.  The Semrad Law Firm Person Who Was Paid 20 S. Clark # 28 Number Street  Chicago Illinois 60603 City State Zip Code  Email or website address  Person Who Made the Payment, if Not You  Person Who Was Paid  | on?  edit counseling agencies for services required in your bankrupto  Description and value of any property transferred | Date payment or transfer | Amount of payment                         |
| 16. Wi<br>see | thin 1 year before you filed for bankruptcy, did you eking bankruptcy or preparing a bankruptcy petitio lude any attorneys, bankruptcy petition preparers, or creed No Yes. Fill in the details.  The Semrad Law Firm Person Who Was Paid 20 S. Clark # 28 Number Street  Chicago Illinois 60603 City State Zip Code  Email or website address  Person Who Made the Payment, if Not You  | on?  edit counseling agencies for services required in your bankrupto  Description and value of any property transferred | Date payment or transfer | Amount of payment                         |
| 16. Wi<br>see | thin 1 year before you filed for bankruptcy, did you eking bankruptcy or preparing a bankruptcy petitio lude any attorneys, bankruptcy petition preparers, or creed No  Yes. Fill in the details.  The Semrad Law Firm Person Who Was Paid 20 S. Clark # 28 Number Street  Chicago Illinois 60603 City State Zip Code  Email or website address  Person Who Made the Payment, if Not You  Person Who Was Paid  | on?  edit counseling agencies for services required in your bankrupto  Description and value of any property transferred | Date payment or transfer | Amount of payment                         |
| 16. Wi<br>see | thin 1 year before you filed for bankruptcy, did you eking bankruptcy or preparing a bankruptcy petitio lude any attorneys, bankruptcy petition preparers, or creed No  Yes. Fill in the details.  The Semrad Law Firm Person Who Was Paid 20 S. Clark # 28 Number Street  Chicago Illinois 60603 City State Zip Code  Email or website address  Person Who Made the Payment, if Not You  Person Who Was Paid  | on?  edit counseling agencies for services required in your bankrupto  Description and value of any property transferred | Date payment or transfer | Amount of payment                         |
| 16. Wi<br>see | thin 1 year before you filed for bankruptcy, did you eking bankruptcy or preparing a bankruptcy petitio lude any attorneys, bankruptcy petition preparers, or creed No  Yes. Fill in the details.  The Semrad Law Firm  Person Who Was Paid 20 S. Clark # 28  Number Street  Chicago Illinois 60603  City State Zip Code  Email or website address  Person Who Made the Payment, if Not You  Person Who Was Paid  Number Street  City State Zip Code | on?  edit counseling agencies for services required in your bankrupto  Description and value of any property transferred | Date payment or transfer | Amount of payment                         |
| 16. Wi<br>see | thin 1 year before you filed for bankruptcy, did you eking bankruptcy or preparing a bankruptcy petitio lude any attorneys, bankruptcy petition preparers, or creed No  Yes. Fill in the details.  The Semrad Law Firm  Person Who Was Paid 20 S. Clark # 28  Number Street  Chicago Illinois 60603  City State Zip Code  Email or website address  Person Who Made the Payment, if Not You  Person Who Was Paid  Number Street                      | on?  edit counseling agencies for services required in your bankrupto  Description and value of any property transferred | Date payment or transfer | Amount of payment                         |

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|          | First Name N  | fiddle Name    | Document Page 51 of                      | 76                       |                                   |           |                |
|----------|---|----------------|--|--------------------------|-----------------------------------|-----------|----------------|
| you      | thin 1 year before you filed for ban<br>a deal with your creditors or to mak<br>not include any payment or transfer the | e payments to  |  | f pay or transfer any    | property to anyor                 | ne who į  | oromised to he |
| <b>✓</b> | No<br>Yes. Fill in the details.   |                |  |                          |                                   |           |                |
|          |   |                | Description and value of any pro         | operty transferred       | Date payment or transfer was made | Amou      | nt of payment  |
|          | Person Who Was Paid   |                |  |                          |                                   |           |                |
|          | Number Street   |                | _  |                          |                                   |           |                |
|          | City State  | Zip Code       |  |                          |                                   |           |                |
| trar     | nsfers that you have already listed on the No Yes. Fill in the details.   | nis statement. | Description and value of any             | Describe any             | property or paym                  | nents     | Date transfe   |
|          |   |                | property transferred                     |                          | ebts paid in exch                 |           | was made       |
|          | Person Who Was Paid   |                |  |                          |                                   |           |                |
|          | Number Street   |                |  |                          |                                   |           |                |
|          | City State<br>Person's relationship to you  | Zip Code       |  |                          |                                   |           |                |
|          | Person Who Was Paid   |                |  |                          |                                   |           |                |
|          | Number Street   |                |  |                          |                                   |           |                |
|          | City State<br>Person's relationship to you  | Zip Code       |  |                          |                                   |           |                |
|          | thin 10 years before you filed for bases are often called asset-protection of   |                | you transfer any property to a self-sett | tled trust or similar de | evice of which yo                 | u are a l | beneficiary?   |
| ···      | No Yes. Fill in the details.  | acvices.)      |  |                          |                                   |           |                |
|          | res. Fill III the details.  |                | Description and value of the pro         | operty transferred       |                                   |           | Date transfe   |
|          |   |                |  |                          |                                   |           | .ras made      |
|          | Name of trust   |                |  |                          |                                   |           |                |

Debtor 1 Tonia Case 16-00841 J Doc 1 Filed 01/162/16 Entered 01/11/26/16/16/16/18/208:22 Desc Main

Debtor 1 Tonia Case 16-00841 J Doc 1 Filed 01/42/16 Entered @1/41/2/166 @1.12/08:22 Desc Main

|         | First Name                | Middle Name    | Documetnt et not the contract of the contract | Page 52 of 76                 |   |
|---------|---------------------------|----------------|---|-------------------------------|---|
| Part 8: | List Certain Financial Ac | counts, Instru | uments, Safe Dep  | osit Boxes, and Storage Units |   |
|         |                           |                |   |                               | , |

| Within 1 year before you filed for bankruptcy, were any financial accounts or instruments held in your name, or for your benefit, closed, sold, moved, or transferred? Include checking, savings, money market, or other financial accounts; certificates of deposit; shares in banks, credit unions, brokerage houses, pension funds, cooperatives, associations, and other financial institutions. |   |                                     |  |   |   |
|--|---|-------------------------------------|--|---|---|
|  | No<br>Yes. Fill in the details.   |                                     |  |   |   |
|  |   | Last 4 digits of account number     | Type of account or instrument                        | Date account<br>was closed,<br>sold, moved,<br>or transferred | Last balance<br>before closing<br>or transfer |
|  | Person Who Was Paid   | XXXX-                               | Checking Savings                                     |   |   |
|  | Number Street   | <u> </u>                            | Money market Brokerage                               |   |   |
|  | City State Zip Code   |                                     | Other  |   |   |
|  | Person Who Was Paid   | XXXX-                               | Checking Savings                                     |   |   |
|  | Number Street   | <u> </u>                            | <ul><li>☐ Money market</li><li>☐ Brokerage</li></ul> |   |   |
|  | City State Zip Code   |                                     | Other  |   |   |
| <b>✓</b>   | ables?<br>No<br>Yes. Fill in the details.                                       | Who else had access to it?          | Describe the contents                                | 3   | Do you still have it?                         |
|  | Name of Financial Institution   | Name                                |  |   | No  |
|  | Number Street   | Number Street                       |  |   | Yes   |
|  | City State Zip Code   | City State Zip                      | Code   |   |   |
| <b>✓</b>   | e you stored property in a storage unit or place  No  Yes. Fill in the details. | e other than your home within 1 yea | r before you filed for bankruptcy?                   | ?   |   |
| _  |   | Who else had access to it?          | Describe the contents                                | 3   | Do you still have it?                         |
|  | Name of Storage Facility  | Name                                |  |   | □ No  |
|  | Number Street   | Number Street                       |  |   | ∐ Yes   |
|  | City State Zip Code   | City State Zip                      | Code   |   |   |

| art ! | 9: Identify Property You Hold or Control   |  |                    |   |                  |
|-------|--|--|--------------------|---|------------------|
|       | Do you hold or control any property that someoned No   |  | property you borro | owed from, are storing for, or hold in tr | ust for someone. |
|       | Yes. Fill in the details.  |  |                    | <b>D</b> 11 41                            |                  |
|       |  | Where is the property?   |                    | Describe the contents                     | Value            |
|       | Owner's Name   | Number Street  |                    | _   |                  |
|       | Number Chreat  |  |                    | _   |                  |
|       | Number Street  | City State   | Zip Code           |   |                  |
|       | City State Zip Code  | <del>_</del>   |                    |   |                  |
| art   | 10: Give Details About Environmental I   | Information  |                    |   |                  |
| For t | the purpose of Part 10, the following definitions apply:   |  |                    |   |                  |
|       | <ul> <li>hazardous or toxic substances, wastes, or material including statutes or regulations controlling the cle</li> <li>Site means any location, facility, or property as defined or used to own, operate, or utilize it, including dispersions.</li> </ul>   | anup of these substances, wa<br>ned under any environmental la   | stes, or material. | ,   |                  |
|       | or used to own, operate, or utilize it, including disp   | usai siles.  |                    |   |                  |
|       | <ul> <li>Hazardous material means anything an environmentoxic substance, hazardous material, pollutant, con</li> </ul>   |  | s waste, hazardous | substance,                                |                  |
|       | , ,  | ntaminant, or similar term.  | ·                  | substance,                                |                  |
| Repo  | toxic substance, hazardous material, pollutant, corport all notices, releases, and proceedings that you know that any governmental unit notified you that you No   | ntaminant, or similar term.  | ney occurred.      |   |                  |
| Repo  | toxic substance, hazardous material, pollutant, corport all notices, releases, and proceedings that you know that any governmental unit notified you that you  | ntaminant, or similar term.  | ney occurred.      |   | Date of notice   |
| Repo  | toxic substance, hazardous material, pollutant, concort all notices, releases, and proceedings that you know Has any governmental unit notified you that you No Yes. Fill in the details.  | ntaminant, or similar term.  In wabout, regardless of when the similar term.  In may be liable or potentially governmental unit  | ney occurred.      | n violation of an environmental law?      | Date of notice   |
| Repo  | toxic substance, hazardous material, pollutant, corport all notices, releases, and proceedings that you know that any governmental unit notified you that you No   | ntaminant, or similar term.  In about, regardless of when the similar term.  In may be liable or potentially   | ney occurred.      | n violation of an environmental law?      | Date of notice   |
| Repo  | toxic substance, hazardous material, pollutant, concort all notices, releases, and proceedings that you know Has any governmental unit notified you that you No Yes. Fill in the details.  | ntaminant, or similar term.  In wabout, regardless of when the similar term.  In may be liable or potentially governmental unit  | ney occurred.      | n violation of an environmental law?      | Date of notice   |
| Repo  | toxic substance, hazardous material, pollutant, corvert all notices, releases, and proceedings that you know that any governmental unit notified you that you No Yes. Fill in the details.   | ataminant, or similar term.  In wabout, regardless of when the similar term.  In may be liable or potentially  Governmental unit  Governmental unit  | ney occurred.      | n violation of an environmental law?      | Date of notice   |
| Repo  | toxic substance, hazardous material, pollutant, corvert all notices, releases, and proceedings that you know that any governmental unit notified you that you have the third that you have the thir | diaminant, or similar term.  In wabout, regardless of when the similar be liable or potentially  Governmental unit  Governmental unit  Number Street  City State                             | liable under or in | n violation of an environmental law?      | Date of notice   |
| Repo  | toxic substance, hazardous material, pollutant, corvort all notices, releases, and proceedings that you know that any governmental unit notified you that yo | diaminant, or similar term.  In wabout, regardless of when the similar be liable or potentially  Governmental unit  Governmental unit  Number Street  City State                             | liable under or in | n violation of an environmental law?      | Date of notice   |
| Repo  | toxic substance, hazardous material, pollutant, corvort all notices, releases, and proceedings that you know that any governmental unit notified you that you No Yes. Fill in the details.  Name of site  Number Street  City State Zip Code  Have you notified any governmental unit of any   | diaminant, or similar term.  In wabout, regardless of when the similar be liable or potentially  Governmental unit  Governmental unit  Number Street  City State                             | liable under or in | n violation of an environmental law?      |                  |
| Repo  | toxic substance, hazardous material, pollutant, corvort all notices, releases, and proceedings that you know that any governmental unit notified you that you No Yes. Fill in the details.  Name of site  Number Street  City State Zip Code  Have you notified any governmental unit of any   | diaminant, or similar term.  In wabout, regardless of when the same be liable or potentially  Governmental unit  Governmental unit  Number Street  City State  release of hazardous material | liable under or in | Environmental law, if you know it         |                  |
| Repo  | toxic substance, hazardous material, pollutant, concort all notices, releases, and proceedings that you know that any governmental unit notified you that you will be any governmental unit notified you that you will be any  | daminant, or similar term.  In wabout, regardless of when the simal be liable or potentially  Governmental unit  Governmental unit  Number Street  City State  release of hazardous material | liable under or in | Environmental law, if you know it         | Date of notice   |

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| Case title Court Name Number Street  |           |
|--|-----------|
| Case title  Case title  Case number  Case number of a limited liability cornections to Any Business  Take number of a limited liability company (LLC) or limited liability partnership (LLP)  A partner in a partnership  An officer, director, or managing executive of a corporation  An owner of at least 5% of the voting or equity securities of a corporation  No. None of the above applies. Go to Part 12.  Yes. Check all that apply above and fill in the details below for each business.  Employer Identification number Do  |           |
| Case title   |           |
| Case title   | s of the  |
| Court Name   Number Street   City   State   Zip Code   |           |
| Number Street   City   State   Zip Code     City   State   Zip Code   City   State   Zip Code   City   State   Zip Code   City   State   Zip Code   City   State   Zip Code   City   State   Zip Code   City   State   Zip Code   City   State   Zip Code   City   State   Zip Code   City   State   Zip Code   City   State   Zip Code   City   City | ending    |
| Case number  City State Zip Code  Part 11: Give Details About Your Business or Connections to Any Business  27. Within 4 years before you filed for bankruptcy, did you own a business or have any of the following connections to any business?  A sole proprietor or self-employed in a trade, profession, or other activity, either full-time or part-time A member of a limited liability company (LLC) or limited liability partnership (LLP) A partner in a partnership An officer, director, or managing executive of a corporation An owner of at least 5% of the voting or equity securities of a corporation  No. None of the above applies. Go to Part 12. Yes. Check all that apply above and fill in the details below for each business.  Describe the nature of the business  Employer Identification number Do   | n appeal  |
| Part 11: Give Details About Your Business or Connections to Any Business  27. Within 4 years before you filed for bankruptcy, did you own a business or have any of the following connections to any business?    A sole proprietor or self-employed in a trade, profession, or other activity, either full-time or part-time   A member of a limited liability company (LLC) or limited liability partnership (LLP)   A partner in a partnership   An officer, director, or managing executive of a corporation   An owner of at least 5% of the voting or equity securities of a corporation   No. None of the above applies. Go to Part 12.   Yes. Check all that apply above and fill in the details below for each business.    Describe the nature of the business   Employer Identification number Do   | concluded |
| 27. Within 4 years before you filed for bankruptcy, did you own a business or have any of the following connections to any business?  A sole proprietor or self-employed in a trade, profession, or other activity, either full-time or part-time A member of a limited liability company (LLC) or limited liability partnership (LLP) A partner in a partnership An officer, director, or managing executive of a corporation An owner of at least 5% of the voting or equity securities of a corporation  No. None of the above applies. Go to Part 12. Yes. Check all that apply above and fill in the details below for each business.  Describe the nature of the business  Employer Identification number Do   |           |
| A sole proprietor or self-employed in a trade, profession, or other activity, either full-time or part-time A member of a limited liability company (LLC) or limited liability partnership (LLP) A partner in a partnership An officer, director, or managing executive of a corporation An owner of at least 5% of the voting or equity securities of a corporation  No. None of the above applies. Go to Part 12. Yes. Check all that apply above and fill in the details below for each business.  Describe the nature of the business  Employer Identification number Do   |           |
| A member of a limited liability company (LLC) or limited liability partnership (LLP)  A partner in a partnership  An officer, director, or managing executive of a corporation  An owner of at least 5% of the voting or equity securities of a corporation  No. None of the above applies. Go to Part 12.  Yes. Check all that apply above and fill in the details below for each business.  Describe the nature of the business  Employer Identification number Do   |           |
| A partner in a partnership An officer, director, or managing executive of a corporation An owner of at least 5% of the voting or equity securities of a corporation  No. None of the above applies. Go to Part 12.  Yes. Check all that apply above and fill in the details below for each business.  Describe the nature of the business  Employer Identification number Do   |           |
| An owner of at least 5% of the voting or equity securities of a corporation  No. None of the above applies. Go to Part 12.  Yes. Check all that apply above and fill in the details below for each business.  Describe the nature of the business  Employer Identification number Do   |           |
| No. None of the above applies. Go to Part 12.  Yes. Check all that apply above and fill in the details below for each business.  Describe the nature of the business  Employer Identification number Do  |           |
| Yes. Check all that apply above and fill in the details below for each business.  Describe the nature of the business  Employer Identification number Do   |           |
|  |           |
|  |           |
| Business Name EIN:   |           |
| Number Street  Name of accountant or bookkeeper  Dates business existed  |           |
| City State Zip Code From To  |           |
|  |           |
| Describe the nature of the business Employer Identification number Do include Social Security number or IT   |           |
| Business Name EIN:   |           |
| Number Street  Name of accountant or bookkeeper  |           |
| City State Zip Code From To  |           |
|  |           |
| Describe the nature of the business  Employer Identification number Do include Social Security number or IT  |           |
| Business Name EIN:   |           |
| Number Street Dates business existed   |           |
| Name of accountant or bookkeeper   |           |
| City State Zip Code FromTo   |           |
|  |           |

| Debtor   |  | d 01 <u>%a/16 Entered </u> 0a/da/h66/kd/v08: <u>22 Desc Main</u><br>cument Page 55 of 76   |
|----------|--|--|
|          |  | ive a financial statement to anyone about your business? Include all financial institutions,   |
| <u>~</u> | No Yes. Fill in the details below.                       |  |
| _        | -  | Date issued  |
|          | Name   | MM/DD/YYYY   |
|          | Number Street  |  |
|          | City State Zip Code                                      |  |
| Part 12  | Sign Below   |  |
| and      | d correct. I understand that making a false statement, o | fairs and any attachments, and I declare under penalty of perjury that the answers are true concealing property, or obtaining money or property by fraud in connection with a risonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571. |
|          | Signature of Debtor 1                                    | Signature of Debtor 2  |
|          | Date 1/12/2016   | Date   |
| Dic      | Lyan attack additional pages to Vary Statement of Fine   | ancial Affairs for Individuals Filing for Bankruptcy (Official Form 107)?  |
| <b>✓</b> | No Yes   | ancial Arialis for individuals rilling for Bankruptcy (Official Form 107):   |
| Dic      | No   |  |
| Dic      | No<br>Yes  |  |

### **UNITED STATES BANKRUPTCY COURT**

### **Northern District of Illinois**

| re | Tonia West  |                                  | Case No.                                    |                                |
|----|---|----------------------------------|---|--------------------------------|
|    | Debtor  |                                  |   | (If known)                     |
|    |   |                                  | Chapter                                     | Chapter 13                     |
|    |   |                                  | OF ATTORNEY FOR D                           |                                |
| 1. | Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 20 year before the filing of the petition in bankruptcy, or in connection w ith the bankruptcy case is as follows | agreed to be paid to me, for ser |   |                                |
|    | For legal services, I have agreed to accept   |                                  |   | \$4,000.00                     |
|    | Prior to the filing of this statement I have received   |                                  |   | \$350.00                       |
|    | Balance Due   |                                  |   | \$3,650.0                      |
| 2. | The source of the compensation paid to me was:  Debtor  | Other (specify)                  |   |                                |
| 3. | The source of the compensation paid to me is:  Debtor   | Other (specify)                  |   |                                |
| 4. | I have not agreed to share the above-disclosed members and associates of my law firm.   | compensation with any other pe   | erson unless they are                       |                                |
|    | I have agreed to share the above-disclosed cormembers or associates of my law firm. A copy the people sharing in the compensation, is atta                          | of the agreement, together with  |   |                                |
| 5. | In return for the above-disclosed fee, I have agreed a. Analysis of the debtor's financial situation,   |                                  |   | in bankruptcy;                 |
|    | b. Preparation and filing of any petition, sched  | ules, statements of affairs and  | plan which may be required;                 |                                |
|    | c. Representation of the debtor at the meeting  | of creditors and confirmation h  | nearing, and any adjourned hearings there   | oof;                           |
|    | d. Representation of the debtor in adversary p  | roceedings and other contested   | d bankruptcy matters;                       |                                |
| 6. | . By agreement with the debtor(s), the above-disclose   | d fee does not include the follo | wing services:                              |                                |
|    |   | CERTIFICAT                       | ION   |                                |
|    | I certify that the foregoing is a complete statement of a eedings.  | ny agreement or arrangement f    | for payment to me for representation of the | e debtor(s) in this bankruptcy |
|    | 1/12/2016   |                                  | /s/ Marcie Venturini                        |                                |
|    | Date  |                                  | Signature of Attorney                       |                                |
|    |   |                                  | Semrad Law Firm                             |                                |
|    |   |                                  | Name of law firm                            |                                |
|    |   |                                  |   |                                |

# Notice Required by 11 U.S.C. § 342(b) for Individuals Filing for Bankruptcy (Form 2010)

### This notice is for you if:

You are an individual filing for bankruptcy,

and

Your debts are primarily consumer debts.

Consumer debts are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."

## The types of bankruptcy that are available to individuals

Individuals who meet the qualifications may file under one of four different chapters of the Bankruptcy Code:

- Chapter 7 Liquidation
- Chapter 11 Reorganization
- Chapter 12 Voluntary repayment plan for family farmers or fishermen
- Chapter 13 Voluntary repayment plan for individuals with regular income

You should have an attorney review your decision to file for bankruptcy and the choice of chapter.

### Chapter 7: Liquidation

|   | \$245 | filing fee         |
|---|-------|--------------------|
|   | \$75  | administrative fee |
| + | \$15  | trustee surcharge  |
|   | \$335 | total fee          |

Chapter 7 is for individuals who have financial difficulty preventing them from paying their debts and who are willing to allow their nonexempt property to be used to pay their creditors. The primary purpose of filing under chapter 7 is to have your debts discharged. The bankruptcy discharge relieves you after bankruptcy from having to pay many of your pre-bankruptcy debts. Exceptions exist for particular debts, and liens on property may still be enforced after discharge. For example, a creditor may have the right to foreclose a home mortgage or repossess an automobile.

However, if the court finds that you have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge.

You should know that even if you file chapter 7 and you receive a discharge, some debts are not discharged under the law. Therefore, you may still be responsible to pay:

- most taxes;
- most student loans;
- domestic support and property settlement obligations;

## Case 16-00841 Doc 1 Filed 01/12/16 Document

- most fines, penalties, forfeitures, and criminal restitution obligations; and
- certain debts that are not listed in your bankruptcy papers.

You may also be required to pay debts arising from:

- fraud or theft;
- fraud or defalcation while acting in breach of fiduciary capacity;
- intentional injuries that you inflicted; and
- death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs.

If your debts are primarily consumer debts, the court can dismiss your chapter 7 case if it finds that you have enough income to repay creditors a certain amount. You must file *Chapter 7 Statement of Your Current Monthly Income* (Official Form 122A–1) if you are an individual filing for bankruptcy under chapter 7. This form will determine your current monthly income and compare whether your income is more than the median income that applies in your state.

If your income is not above the median for your state, you will not have to complete the other chapter 7 form, the *Chapter 7 Means Test Calculation* (Official Form 122A–2).

If your income is above the median for your state, you must file a second form —the Chapter 7 Means Test Calculation (Official Form 122A–2). The calculations on the form— sometimes called the Means Test —deduct from your income living expenses and payments on certain debts to determine any amount available to pay unsecured creditors. If

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your income is more than the median income for your state of residence and family size, depending on the results of the *Means Test*, the U.S. trustee, bankruptcy administrator, or creditors can file a motion to dismiss your case under § 707(b) of the Bankruptcy Code. If a motion is filed, the court will decide if your case should be dismissed. To avoid dismissal, you may choose to proceed under another chapter of the Bankruptcy Code.

If you are an individual filing for chapter 7 bankruptcy, the trustee may sell your property to pay your debts, subject to your right to exempt the property or a portion of the proceeds from the sale of the property. The property, and the proceeds from property that your bankruptcy trustee sells or liquidates that you are entitled to, is called *exempt property*. Exemptions may enable you to keep your home, a car, clothing, and household items or to receive some of the proceeds if the property is sold.

Exemptions are not automatic. To exempt property, you must list it on *Schedule C: The Property You Claim as Exempt* (Official Form 106C). If you do not list the property, the trustee may sell it and pay all of the proceeds to your creditors.

### Chapter 11: Reorganization

|   | \$1,167 | filing fee         |
|---|---------|--------------------|
| + | \$550   | administrative fee |
|   | \$1,717 | total fee          |

Chapter 11 is often used for reorganizing a business, but is also available to individuals. The provisions of chapter 11 are too complicated to summarize briefly.

### **Read These Important Warnings**

Because bankruptcy can have serious long-term financial and legal consequences, including loss of your property, you should hire an attorney and carefully consider all of your options before you file. Only an attorney can give you legal advice about what can happen as a result of filing for bankruptcy and what your options are. If you do file for bankruptcy, an attorney can help you fill out the forms properly and protect you, your family, your home, and your possessions.

Although the law allows you to represent yourself in bankruptcy court, you should understand that many people find it difficult to represent themselves successfully. The rules are technical, and a mistake or inaction may harm you. If you file without an attorney, you are still responsible for knowing and following all of the legal requirements.

You should not file for bankruptcy if you are not eligible to file or if you do not intend to file the necessary documents.

Bankruptcy fraud is a serious crime; you could be fined and imprisoned if you commit fraud in your bankruptcy case. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

### Chapter 12: Repayment plan for family farmers or fishermen

|   | \$200 | filing fee         |
|---|-------|--------------------|
| + | \$75  | administrative fee |
|   | \$275 | total fee          |

Similar to chapter 13, chapter 12 permits family farmers and fishermen to repay their debts over a period of time using future earnings and to discharge some debts that are not paid.

# Chapter 13: Repayment plan for individuals with regular income

|   | \$310 | total fee          |
|---|-------|--------------------|
| + | \$75  | administrative fee |
|   | \$235 | filing fee         |

Chapter 13 is for individuals who have regular income and would like to pay all or part of their debts in installments over a period of time and to discharge some debts that are not paid. You are eligible for chapter 13 only if your debts are not more than certain dollar amounts set forth in 11 U.S.C. § 109.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, usually using your future earnings. If the court approves your plan, the court will allow you to repay your debts, as adjusted by the plan, within 3 years or 5 years, depending on your income and other factors.

After you make all the payments under your plan, many of your debts are discharged. The debts that are not discharged and that you may still be responsible to pay include:

- domestic support obligations,
- most student loans,
- certain taxes,
- debts for fraud or theft,
- debts for fraud or defalcation while acting in a fiduciary capacity,
- most criminal fines and restitution obligations,
- certain debts that are not listed in your bankruptcy papers,
- certain debts for acts that caused death or personal injury, and
- certain long-term secured debts.

### Warning: File Your Forms on Time

Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information about your creditors, assets, liabilities, income, expenses and general financial condition. The court may dismiss your bankruptcy case if you do not file this information within the deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court

For more information about the documents and their deadlines, go to:

http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure.

# Bankruptcy crimes have serious consequences

- If you knowingly and fraudulently conceal assets or make a false oath or statement under penalty of perjury—either orally or in writing—in connection with a bankruptcy case, you may be fined, imprisoned, or both.
- All information you supply in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the U.S. Trustee, the Office of the U.S. Attorney, and other offices and employees of the U.S. Department of Justice.

## Make sure the court has your mailing address

The bankruptcy court sends notices to the mailing address you list on *Voluntary Petition for Individuals Filing for Bankruptcy* (Official Form 101). To ensure that you receive information about your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address.

A married couple may file a bankruptcy case together - called a *joint case*. If you file a joint case and each spouse lists the same mailing address on the bankruptcy petition, the bankruptcy court generally will mail you and your spouse one copy of each notice, unless you file a statement with the court asking that each spouse receive separate copies.

# Understand which services you could receive from credit counseling agencies

The law generally requires that you receive a credit counseling briefing from an approved credit counseling agency. 11 U.S.C. § 109(h). If you are filing a joint case, both spouses must receive the briefing. With limited exceptions, you must receive it within the 180 days *before* you file your bankruptcy petition. This briefing is usually conducted by telephone or on the Internet.

In addition, after filing a bankruptcy case, you generally must complete a financial management instructional course before you can receive a discharge. If you are filing a joint case, both spouses must complete the course.

You can obtain the list of agencies approved to provide both the briefing and the instructional course from:

http://www.justice.gov/ust/eo/hapcpa/ccde/cc\_approved.html

In Alabama and North Carolina, go to: http://www.uscourts.gov/FederalCourts/Bankruptcy/BankruptcyResources/ApprovedCredit 20AndDebtCounselors.aspx

If you do not have access to a computer, the clerk of the bankruptcy court may be able to help you obtain the list.

# Case 16-00841 Doc 1 Filed 01/12/16 Entered 01/12/16 11:08:22 Desc Main UNITED STATES BANKBURTCY COURT Northern District of Illinois

| In re: | West, Tonia J                            | Case No   |                 |  |  |  |
|--------|--|---|-----------------|--|--|--|
|        | Debtor(s)                                | Chapter. Chapter13  |                 |  |  |  |
|        |  | Chapter. Chapter 13   |                 |  |  |  |
|        | VERIFICATION OF CREDITOR MATRIX          |   |                 |  |  |  |
|        | The above named Debtors hereby verify th | nat the attached list of creditors is true and correct to the best of t | heir knowledge. |  |  |  |
|        |  |   |                 |  |  |  |
|        |  |   |                 |  |  |  |
| Date:  | 1/12/2016                                | /s/ West, Tonia J   |                 |  |  |  |
|        |  | West Tonia I  |                 |  |  |  |

Signature of Debtor

TTL FIN AC Case 16-00841 Doc 1 Filed 01/12/16 Entered 01/12/16 11:08:22 Desc Main 2917 West Irving Park Document Page 62 of 76 Chicago, 60618

DEPT OF ED/NAVIENT PO Box 9635 Wilkes Barre, 18773

DEPT OF ED/NAVIENT PO Box 9635 Wilkes Barre, 18773

DEPT OF ED/NAVIENT PO Box 9635 Wilkes Barre, 18773

CMRE. 877-572-7555 3075 E IMPERIAL HWY STE BREA, 92821

DEPT OF ED/NAVIENT PO Box 9635 Wilkes Barre, 18773

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DEPT OF ED/NAVIENT PO Box 9635 Wilkes Barre, 18773

DEPT OF ED/NAVIENT PO Box 9635 Wilkes Barre, 18773

MEDICREDIT, INC PO BOX 1629 MARYLAND HEIGHTS, 63043

UNIVERSITY OF PHOENIX 4615 E ELWOOD ST FL 3

**PHOENIX**, 85040

Case 16-00841 Doc 1 Filed 01/12/16 Entered 01/12/16 11:08:22 Desc Main Document Page 63 of 76

MIDSTATE COLLECTION SO 2009B Round Barn Rd Champaign, 61821

DEPT OF ED/NAVIENT PO Box 9635 Wilkes Barre, 18773

FBCS 330 S WARMINSTER RD STE HATBORO, 19040

CONVERGENT OUTSOURCING PO Box 9004 Renton, 98057

Capital One Po Box 30281 Salt Lake City, 84130

CAPITAL ONE BANK USA N PO BOX 85520 RICHMOND, 23285

NORTHWEST COLLECTORS 3601 ALGONQUIN RD STE 23 ROLLING MEADOWS, 60008

ATG CREDIT 1700 W CORTLAND ST STE 2 CHICAGO, 60622

MCSI INC PO BOX 327 PALOS HEIGHTS, 60463

MCSI INC PO BOX 327 PALOS HEIGHTS, 60463

MCSI INC PO BOX 327 PALOS HEIGHTS, 60463

ComEd 3 Lincoln Center Bankruptcy Section Oakbrook Terrace, 60181

Speedy Cash 1931 N. Mannheim Rd Melrose Park, 60160

PLS Financial Services, Inc. 920 South Western Ave Chicago, 60643

AT&T Mobility PO Box 6416 Carol Stream, 60197 Comcast

11621 E. Marginal Way #5
Bankruptcy Dept as 2 16-00841 Doc 1 Filed 01/12/16 Entered 01/12/16 11:08:22 Desc Main
Seattle, 98168 Document Page 64 of 76

### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS

## RIGHTS AND RESPONSIBILITIES AGREEMENT BETWEEN CHAPTER 13 DEBTORS AND THEIR ATTORNEYS

(Court-Approved Retention Agreement, Revised as of 4/20/15)

Chapter 13 gives debtors important rights, such as the right to keep property that could otherwise be lost through repossession or foreclosure, but Chapter 13 also puts burdens on debtors, such as the burden of making complete and truthful disclosures of their financial situation. It is important for debtors who file a Chapter 13 bankruptcy case to understand their rights and responsibilities in bankruptcy. In this connection, the advice of an attorney is often crucial. Debtors are entitled to certain services from their attorneys, but debtors also have responsibilities to their attorneys. In order to assure that debtors and their attorneys understand their rights and responsibilities in the Chapter 13 process, the judges of the Bankruptcy Court for the Northern District of Illinois have approved this agreement, setting out the rights and responsibilities of both debtors in Chapter 13 and their attorneys, including how their attorneys will be paid for their services in the Chapter 13 case. By signing this agreement, debtors and their attorneys accept these responsibilities.

The Bankruptcy Code may require a debtor's attorney to provide the debtor with certain documents and agreements at the start of the representation. The terms of this court-approved agreement take the place of any conflicting provision in an earlier agreement. This agreement cannot be modified in any way by other agreements. Any provision of another agreement between the debtors and the attorney that conflicts with this agreement is void.

#### A. BEFORE THE CASE IS FILED

#### THE DEBTOR AGREES TO:

- 1. Discuss with the attorney the debtor's objectives in filing the case.
- 2. Provide the attorney with full, accurate and timely information, financial and otherwise, including properly documented proof of income.

### THE ATTORNEY AGREES TO:

- 1. Personally counsel the debtor regarding the advisability of filing either a Chapter 13 or a Chapter 7 case, discuss both procedures (as well as non-bankruptcy options) with the debtor, and answer the debtor's questions.
- 2. Personally explain to the debtor that the attorney is being engaged to represent the debtor on all matters arising in the case, as required by Local Bankruptcy Rule, and explain how and when the attorney's fees and the trustee's fees are determined and paid.

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- 3. Personally review with the debtor and sign the completed petition, plan, statements, and schedules, as well as all amendments thereto, whether filed with the petition or later. (The schedules may be initially prepared with the help of clerical or paralegal staff of the attorney's office, but personal attention of the attorney is required for the review and signing.)
- 4. Timely prepare and file the debtor's petition, plan, statements, and schedules.
- 5. Explain to the debtor how, when, and where to make all necessary payments, including both payments that must be made directly to creditors and payments that must be made to the Chapter 13 trustee, with particular attention to housing and vehicle payments.
- 6. Advise the debtor of the need to maintain appropriate insurance.

### B. AFTER THE CASE IS FILED

#### THE DEBTOR AGREES TO:

- 1. Make the required payments to the trustee and to whatever creditors are being paid directly, or, if required payments cannot be made, to notify the attorney immediately.
- 2. Appear punctually at the meeting of creditors (also called the "341 meeting") with recent proof of income and a picture identification card. (If the identification card does not include the debtor's social security number, the debtor must also bring to the meeting a social security card.) The debtor must be present in time for check-in and when the case is called for the actual examination.
- 3. Notify the attorney of any change in the debtor's address or telephone number.
- 4. Inform the attorney of any wage garnishments or liens or levies on assets that occur or continue after the filing of the case.
- 5. Contact the attorney immediately if the debtor loses employment, has a significant change in income, or experiences any other significant change in financial situation (such as serious illness, marriage, divorce or separation, lottery winnings, or an inheritance).
- 6. Notify the attorney if the debtor is sued or wishes to file a lawsuit (including divorce.)
- 7. Inform the attorney if any tax refunds to which the debtor is entitled are seized or not received when due from the IRS or Illinois Department of Revenue.
- 8. Contact the attorney before buying, refinancing, or selling real property, and before entering into any loan agreement.
- 9. Supply the attorney with copies of all tax returns filed while the case is pending.

#### THE ATTORNEY AGREES TO:

1. Advise the debtor of the requirement to attend the meeting of creditors, and notify the debtor of the date, time, and place of the meeting.

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- 2. Inform the debtor that the debtor must be punctual and, in the case of a joint filing, that both spouses must appear at the same meeting.
- 3. Provide knowledgeable legal representation for the debtor at the meeting of creditors (in time for check-in and the actual examination) and, unless excused by the trustee, for the confirmation hearing.
- 4. If the attorney will be employing another attorney to attend the 341 meeting or any court hearing, personally explain to the debtor in advance, the role and identity of the other attorney and provide the other attorney with the file in sufficient time to review it and properly represent the debtor.
- 5. Timely submit to the Chapter 13 trustee properly documented proof of income for the debtor, including business reports for self-employed debtors.
- 6. Timely respond to objections to plan confirmation and, where necessary, prepare, file, and serve an amended plan.
- 7. Timely prepare, file, and serve any necessary statements, amended statements, and schedules and any change of address, in accordance with information provided by the debtor.
- 8. Monitor all incoming case information (including, but not limited to, Order Confirming Plan, Notice of Intent to Pay Claims, and 6-month status reports) for accuracy and completeness. Contact the trustee promptly regarding any discrepancies.
- 9. Be available to respond to the debtor's questions throughout the term of the plan.
- 10. Prepare, file, and serve timely modifications to the plan after confirmation, when necessary, including modifications to suspend, lower, or increase plan payments.
- 11. Prepare, file, and serve necessary motions to buy or sell property and to incur debt.
- 12. Object to improper or invalid claims.
- 13. Timely respond to the Chapter 13 trustee's motions to dismiss the case, such as for payment default, or unfeasibility, and to motions to increase the percentage payment to unsecured creditors.
- 14. Timely respond to motions for relief from stay.
- 15. Prepare, file, and serve all appropriate motions to avoid liens.
- 16. Provide any other legal services necessary for the administration of the case.

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## C. TERMINATION OR CONVERSION OF THE CASE AFTER ENTRY OF AN ORDER APPROVING FEES AND EXPENSES

- 1. Approved fees and expenses paid under the provisions set out below are generally not refundable in the event that the case is dismissed prior to its completion, unless the dismissal is due to a failure by the attorney to comply with the duties set out in this agreement. If such a dismissal is due to a failure by the attorney, the court may order a refund of fees on motion by the debtor.
- 2. If the case is dismissed after approval of the fees and expenses but before payment of all allowed fees and expenses, the order entered by the Bankruptcy Court allowing the fees and expenses is not a judgment against the debtor for the unpaid fees and expenses based on contract law or otherwise.
- 3. If the case is converted to a case under chapter 7 after approval of the fees and expenses under this agreement but before the payment of all fees and expenses, the attorney will be entitled to an administrative claim in the chapter 7 case for any unpaid fees and expenses, pursuant to section 726(b) of the Bankruptcy Code, plus any conversion fee the attorney pays on behalf of the debtor.

#### D. RETAINERS AND PREVIOUS PAYMENTS

- 1. The attorney may receive a retainer or other payment before filing the case but may not receive fees directly from the debtor after the filing of the case. Unless the following provision is checked and completed, any retainer received by the attorney will be treated as a security retainer, to be placed in the attorney's client trust account until approval of a fee application by the court.
- The attorney seeks to have the retainer received by the attorney treated as an advance payment retainer, which allows the attorney to take the retainer into income immediately. The attorney hereby provides the following further information and representations:
- (a) The special purpose for the advance payment retainer and why it is advantageous to the debtor is as follows:

Client understands that any funds that client is rendering to The Semrad Law Firm, LLC as part of the advance payment retainer shall immediately become the property of The Semrad Law Firm, LLC in exchange for a commitment by The Semrad Law Firm, LLC to provide the legal services described above. Said funds will be deposited into the main bank account owned by The Semrad Law Firm, LLC and will be used for general expense of the firm. Client further understands that it is ordinarily the client's option to deposit funds with an attorney that shall remain client's property as security for future services. However, The Semrad Law Firm, LLC does not represent clients under such a security retainer because the preparation of a bankruptcy cases requires many disparate

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- tasks and functions for the attorney amd support staff; some of which require legal expertise while other may be only ministerial in nature. Client further understands that the benefit that client is receiving under the fee arrangement is the commitment of The Semrad Law Firm, LLC to perform any and all work reasonably necessary to represent client's interest absent any extraordinary circumstance.
- (b) The retainer will not be held in a client trust account and will become property of the attorney upon payment and will be deposited into the attorney's general account;
- (c) The retainer is a flat fee for the services to be rendered during the chapter 13 case and will be applied for such services without the need for the attorney to keep detailed hourly time records for the specific services performed for the debtor;
- (d) Any portion of the retainer that is not earned or required for expenses will be refunded to the client; and
- (e) The attorney is unwilling to represent the debtor without receiving an advanced payment retainer because of the nature of the chapter 13 case, the fact that the great majority of services for such case are performed prior to its filing, and the risks associated with the representation of debtors in bankruptcy cases in general.
- 2. In any application for compensation the attorney must disclose to the court any fees or other compensation paid by the debtor to the attorney for any reason within the one year before the case filing.

#### E. CONDUCT AND DISCHARGE

- 1. *Improper conduct by the attorney*. If the debtor disputes the sufficiency or quality of the legal services provided or the amount of the fees charged by the attorney, the debtor may file an objection with the court and request a hearing.
- 2. *Improper conduct by the debtor*. If the attorney believes that the debtor is not complying with the debtor's responsibilities under this agreement or is otherwise engaging in improper conduct, the attorney may apply for a court order allowing the attorney to withdraw from the case.
- 3. Discharge of the attorney. The debtor may discharge the attorney at any time.

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### F. ALLOWANCE AND PAYMENT OF ATTORNEYS' FEES AND EXPENSES

- 1. Any attorney retained to represent a debtor in a Chapter 13 case is responsible for representing the debtor on all matters arising in the case unless otherwise ordered by the court. For all of the services outlined above, the attorney will be paid a flat fee of \$4000.00
- 2. In addition, the debtor will pay the filing fee required in the case of \$ 310.00
- 3. Before signing this agreement, the attorney has received, \$ 350.00 toward the flat fee, leaving a balance due of \$ 3650.00 ; and \$ 72.00 for expenses, leaving a balance due for the filing fee of \$ 310.00

4. In extraordinary circumstances, such as extended evidentiary hearings or appeals, the attorney may apply to the court for additional compensation for these services. Any such application must be accompanied by an itemization of the services rendered, showing the date, the time expended, and the identity of the attorney performing the services. The debtor must be served with a copy of the application and notified of the right to appear in court to object.

Date: 01/11/16

Signed:

Debtor(s)

Attorney for the Debtor(s)

Do not sign this agreement if the amounts are blank.

Tonia Case 16-00841 Entered @14/1/24/16 (14/14/14)8:22 Desc Main Page 71 of 76 Document in the Part 6: Answer These Questions for Reporting Purposes 16a. Are your debts primarily consumer debts? Consumer debts are defined in 11 U.S.C. § 101(8) 16. What kind of debts as "incurred by an individual primarily for a personal, family, or household purpose." do you have? No. Go to line 16b. Yes. Go to line 17. 16b. Are your debts primarily business debts? Business debts are debts that you incurred to obtain money for a business or investment or through the operation of the business or investment. No. Go to line 16c. Yes. Go to line 17. 16c. State the type of debts you owe that are not consumer debts or business debts. 17. Are you filing under No. I am not filing under Chapter 7. Go to line 18. Chapter 7? Yes. I am filing under Chapter 7. Do you estimate that after any exempt property is excluded and administrative expenses are Do you estimate that paid that funds will be available to distribute to unsecured creditors? after any exempt property is excluded No. and administrative Yes. expenses are paid that funds will be available for distribution to unsecured creditors? 1,000-5,000 25,001-50,000 **7** 1-49 18. How many creditors 50,001-100,000 **]** 50-99 5,001-10,000 do you estimate that 10,001-25,000 More than 100,000 100-199 you owe? 200-999 \$1,000,001-\$10 million \$500,000,001-\$1 billion \$0-\$50,000 19. How much do you \$1,000,000,001-\$10 billion \$50,001-\$100,000 \$10,000,001-\$50 million estimate your assets \$10,000,000,001-\$50 billion \$100,001-\$500,000 \$50,000,001-\$100 million to be worth? More than \$50 billion \$100,000,001-\$500 million \$500,001-\$1 million \$500,000,001-\$1 billion \$0-\$50.000 \$1,000,001-\$10 million 20. How much do you \$10,000,001-\$50 million \$1,000,000,001-\$10 billion \$50,001-\$100,000 estimate your \$10,000,000,001-\$50 billion \$50,000,001-\$100 million liabilities to be? \$100,001-\$500,000 \$500,001-\$1 million \$100,000,001-\$500 million More than \$50 billion Part 7: Sign Below I have examined this petition, and I declare under penalty of perjury that the information provided is true For you and correct. If I have chosen to file under Chapter 7, I am aware that I may proceed, if eligible, under Chapter 7, 11,12, or 13 of title 11. United States Code. I understand the relief available under each chapter, and I choose to proceed under Chapter 7. If no attorney represents me and I did not pay or agree to pay someone who is not an attorney to help me fill out this document, I have obtained and read the notice required by 11 U.S.C. § 342(b). I request relief in accordance with the chapter of title 11, United States Code, specified in this petition. I understand making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571. /s/ Tonia West Signature of Debtor 2 Signature of Debtor 1 Executed on 1/11/2016 Executed on \_ MM / DD / YYYY MM / DD / YYYY

J Doc 1

Filed 01/42/16

|                                | Case 16-0084                    |                               | 1/12/16 Enter                            | ed 01/12/16 11:08:22                                   | Desc Main                         |
|--------------------------------|---------------------------------|-------------------------------|--|--|-----------------------------------|
| Fill in this inform            | ation to identify your case     | 9:                            |  |  |                                   |
| Debtor 1                       | Tonia                           | J                             | West                                     |  |                                   |
| Debtor 2<br>(Spouse, if filing | First Name                      | Middle Name  Middle Name      | Last Name  Last Name                     |  |                                   |
| (Opodoo, ii milig              | riist Name                      | Middle Name                   | Last Name                                |  |                                   |
| United States Ba               | ankruptcy Court for the:        | Northern                      | District of Illinois (State)             |  |                                   |
| Case number                    |                                 |                               | (Glate)                                  |  |                                   |
| (If known)                     |                                 |                               |  |  | generate .                        |
| Official F                     | orm 106De                       | <u>c</u>                      |  |  | Check if this is a amended filing |
| Declarat                       | ion About a                     | n Individual Del              | btor's Sche                              | dules  | 12/1                              |
|                                |                                 | r, both are equally responsib |  |  |                                   |
|                                | Below<br>y or agree to pay some | one who is NOT an attorney    |  |  |                                   |
| Yes. N                         | ame of person                   |                               | _ Attach Bankrupto<br>Signature (Officia | ry Petition Preparer's Notice, Declar<br>al Form 119). | ation, and                        |
|                                | re true and correct             | that I have read the summar   | <b>x</b>                                 | with this declaration and ture of Debtor 2             |                                   |
| Date <u>1/11/2</u><br>MM/E     | 016<br>DD/YYYY                  |                               | Date                                     | MM/DD/YYYY   |                                   |

| Debtor 1 | Tonia Case 16-00841  |                         |                                       | Entered @1/1/1/16 /1/1/08:22                                   | Desc Main   |  |  |  |
|----------|--|-------------------------|---------------------------------------|--|---|--|--|--|
|          | First Name   | Middle Name Do          | cunheint <sup>me</sup>                | Page 73 of 76  | MANAGARI MANAMANG MISMANGEN NISTA I SESTINANGANANANGANANAN AN MANAMANAN |  |  |  |
|          | 28. Within 2 years before you filed for bankruptcy, did you give a financial statement to anyone about your business? Include all financial institutions, creditors, or other parties.   |                         |                                       |  |   |  |  |  |
|          | No<br>Yes. Fill in the details below.  |                         |                                       |  |   |  |  |  |
|          |  |                         | Date issued                           |  |   |  |  |  |
|          | Name   |                         | MM/DD/YYYY                            |  |   |  |  |  |
|          | Number Street  |                         |                                       |  |   |  |  |  |
|          | City State   | Zip Code                |                                       |  |   |  |  |  |
| Part 12: | Sign Below   |                         |                                       |  |   |  |  |  |
| and      | I have read the answers on this Statement of Financial Affairs and any attachments, and I declare under penalty of perjury that the answers are true and correct. I understand that making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.    Signature of Debtor 1 |                         |                                       |  |   |  |  |  |
|          | Signature of Debtor  Date 1/11/2016  | /¹                      |                                       | Date Design  |   |  |  |  |
| Did      | Did you attach additional pages to Your Statement of Financial Affairs for Individuals Filing for Bankruptcy (Official Form 107)?  |                         |                                       |  |   |  |  |  |
|          | No <sup>*</sup><br>Yes   |                         |                                       |  |   |  |  |  |
| Did y    | ou pay or agree to pay someor  | ne who is not an attorn | ey to help you fil                    | l out bankruptcy forms?  |   |  |  |  |
| 区        | No   |                         |                                       |  |   |  |  |  |
|          | Yes. Name of person  |                         | A A A A A A A A A A A A A A A A A A A | Attach the Bankruptcy Petition Declaration, and Signature (Off |   |  |  |  |

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Case 16-00841 Doc 1 Filed 01/12/16 Entered 01/12/16 11:08:22 Desc Main Document Page 74 of 76

### UNITED STATES BANKRUPTCY COURT

### **Northern District of Illinois**

| re | Tonia West   |  | Case No.                        |                                       |
|----|--|--|---------------------------------|---------------------------------------|
| -  | Debtor   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,               | garannan (a maran               | (If known)                            |
|    |  |  | Chapter                         | Chapter 13                            |
| 1. | DISCLOSURE OF ( Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 20 year before the filing of the petition in bankruptcy, or a in connection w ith the bankruptcy case is as follows: |  | abovenamed debtor(s) and th     | at compensation paid to me within one |
|    | For legal services, I have agreed to accept  |  |                                 | \$4,000.00                            |
|    | Prior to the filing of this statement I have received  |  |                                 | \$350.00                              |
|    | Balance Due  |  |                                 | \$3,650.00                            |
| 2. | The source of the compensation paid to me was:  Debtor   | Other (specify)                                      |                                 |                                       |
| 3. | The source of the compensation paid to me is:  Debtor  | Other (specify)                                      |                                 |                                       |
| 4. | I have not agreed to share the above-disclosed of members and associates of my law firm.   | compensation with any other person unless            | s they are                      |                                       |
|    | I have agreed to share the above-disclosed commembers or associates of my law firm. A copy of the people sharing in the compensation, is attack  | the agreement, together with a list of the i         |                                 |                                       |
| 5. | In return for the above-disclosed fee, I have agreed to a. Analysis of the debtor's financial situation, and   |  |                                 | in bankruptcy;                        |
|    | b. Preparation and filing of any petition, schedu  | lles, statements of affairs and plan which n         | may be required;                |                                       |
|    | c. Representation of the debtor at the meeting   | of creditors and confirmation hearing, and           | any adjourned hearings there    | of;                                   |
|    | d. Representation of the debtor in adversary pro   | oceedings and other contested bankruptcy             | matters;                        |                                       |
| 6. | By agreement with the debtor(s), the above-disclosed   | fee does not include the following service           | es:                             |                                       |
|    | certify that the foregoing is a complete statement of an   | CERTIFICATION y agreement or arrangement for payment | to me for representation of the | debtor(s) in this bankruptcy          |
|    |  |  |                                 |                                       |
|    | 1/11/2016  |  | Marcie Venturini                |                                       |
|    | Date   | Sig  | gnature of Attorney             |                                       |
|    | Til  |  | Semrad Law Firm                 |                                       |
|    | \ <b>W</b>   | 1  | Name of law firm                |                                       |

# Case 16-00841 Doc 1 Filed 01/12/16 Entered 01/12/16 11:08:22 Desc Main UNITED STATES BANKBUPTCY (QURT Northern District of Illinois

| In re: | West, Tonia J                           | Case No  |   |
|--------|---|--|---|
|        | Debtor(s)                               |  |   |
|        |   | Chapter.   | Chapter13                                   |
|        | VERIFIC                                 | ATION OF CREDITOR MAT                                    | RIX   |
| Th     | e above named Debtors hereby verify the | at the attached list of creditors is true a              | and correct to the best of their knowledge. |
| Date:  | 1/11/2016                               | /s/ West, Tonia J<br>West, Tonia J<br>Signature of Debto | 1 Just                                      |

| Debt | or 1 | Tonia Case 10-00<br>First Name  | Middle Name  | Document:   | Entered 64644667446798:  | 22 Desc Mai                                    | <u>[[]</u>   |
|------|------|---|--|---|--|--|--|
| 16.  | Cal  | culate the median family i  | income that applies to   | you. Follow these steps:                                    | AS DESCRIPTE TO THE SPECIAL PROPERTY OF THE SPECIAL SPECIAL PROPERTY OF THE SP |  | na a presidente a comenza de la constanta de la comenza de comenza de la comenza de la comenza de la comenza d |
|      | 16a  | . Fill in the state in which yo   | ou live.   | Illinois  |  |  |  |
|      | 16b  | . Fill in the number of peopl   | e in your household.   | 3   | and the same of th |  |  |
|      | 16c  | . Fill in the median family in<br>To find a list of applicable<br>also be available at the ba | median income amoun  |   | specified in the separate instructions for   | this form. This list may                       | \$72,343.00  |
| 17.  | Hov  | w do the lines compare?   |  |   |  |  |  |
|      | 17a  |   |  |   | m, check box 1, <i>Disposable income is no</i><br>os <i>able Income</i> (Official Form 122C-2).  | ot determined under 11                         |  |
|      | 17b. | § 1325(b)(3). Go to I   | re than line 16c. On the<br>Part 3 and fill out Calo<br>ncome from line 14 abo | culation of Disposable l                                    | check box 2, <i>Disposable income is detern</i><br>ncome (Official Form 122C-2). On line   | mined under 11 U.S.C.<br>39 of that form, copy |  |
| Part | 3:   | Calculate Your Comn   | nitment Period Ui  | nder 11 U.S.C. §132   | 5(b)(4)  |  |  |
| 18.  | Cop  | y your total average mon  | thly income from line  | 11.   |  |  | \$1,532.00   |
| 19.  | Dec  | luct the marital adjustme<br>imitment period under 11 U.S                                     | <b>nt if it applies.</b> If you a<br>S.C. § 1325(b)(4) allows                  | are married, your spouse is<br>s you to deduct part of your | not filing with you, and you contend that o<br>spouse's income, copy the amount from I   | calculating the line 13.                       |  |
|      | 19a. | . If the marital adjustment do  | oes not apply, fill in 0 on  | line 19a.   |  |  | - <u>\$0.00</u>  |
|      |      | Subtract line 19a from li   |  | F.B. Characterist   |  |  | \$1,532.00   |
| 20.  |      | culate your current month   | lly income for the yea   | r. Follow these steps:                                      |  |  | \$1,532.00   |
|      | 20a. | Copy line 19b.  |  |   |  |  |  |
|      |      | Multiply by 12 (the number  | r of months in a year).  |   |  |  | x 12   |
|      | 20b. | The result is your current r  | monthly income for the   | year for this part of the form                              | 1.   |  | \$18,384.00  |
|      | 20c. | Copy the median family inc  | come for your state and  | size of household from line                                 | : 16c.   |  | \$72,343.00  |
| 21.  | Hov  | v do the lines compare?   |  |   |  |  |  |
|      | V    | Line 20b is less than line 20 period is 3 years. Go to Par                                    |  | lered by the court, on the to                               | p of page 1 of this form, check box 3, The   | e commitment                                   |  |
|      |      | Line 20b is more than or eq<br>commitment period is 5 year                                    |  | otherwise ordered by the co                                 | urt, on the top of page 1 of this form, che  | ck box 4, <i>The</i>                           |  |
| art  | 4:   | Sign Below  |  |   |  |  |  |
|      |      | By signing here, I declare u  | under penalty of perjury   | that the information on this                                | statement and in any attachments is true   | and correct.                                   |  |
|      |      | 🗶 /s/ Tonia West  | 75-11 W  |   | •  |  |  |
|      |      | Signature of Debtor 1   | 1 0  |   | Signature of Debtor 2  |  |  |
|      |      | Date <u>1/11/2016</u><br><u>MM/DD/YYYY</u>  |  |   | Date   |  |  |
|      |      | If you checked 17a, do NO<br>If you checked 17b, fill out F                                   | T fill out or file Form 122<br>Form 122C-2 and file it v                       | 2C-2.<br>with this form. On line 39 of                      | that form, copy your current monthly inco  | me from line 14 above.                         |  |